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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore
1905-1914

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MINUTES,

FIFTY-SEVENTH ANNUAL SESSION

SYNOD OF BALTIMORE,

CENTRAL PRESBYTERIAN CHURCH,

WILMINGTON, DEL.,

OCTOBER 23-25, 1911.

WITH AN APPENDIX.

Published by Order of Synod, under the Direction of the Stated Clerk.

WILMINGTON, DELAWARE:
HUBERT A. ROOP, PRINTER, 604 MARKET STREET.
1912.

OFFICERS OF THE SYNOD.

Moderator.

REV. JOSEPH B. TURNER - - Presbytery of New Castle

Stated Clerk and Treasurer.

REV. N. H. MILLER, D. D. - - Presbytery of Washington City
McLean, Virginia.

Permanent Clerk.

REV. JAMES M. NOURSE, - - - Presbytery of Washington City

Temporary Clerk.

REV. OSCAR A. GILLINGHAM - - Presbytery of Washington City

STANDING COMMITTEES.

EXECUTIVE COMMISSION—The Moderator, Revs. S. Beattie Wylie, Thomas T. Brown, George P. Wilson; Elders, Isaac Baird, J. N. Wylie, George S. Britt.

HOME MISSIONS—Revs H. E. Brundage, Joel S. Gilfillan, DeWitt M. Benham; Elders—T. F. Sargent, John McKenzie, C. B. Finley.

FOREIGN MISSIONS—Revs. John McElmoyle, Paul R. Hickok, David E. Craighead; Elders—John Abercrombie, F. L. Middleton, Alfred J. Rumford.

EDUCATION—Revs. George M. Cummings, Henry Branch, Alexander Alison, Jr.; Elders—Hon. E. S Eichelberger, L. P. Bush, M. T. Hyer.

CHURCH ERECTION—Revs. H. E. Hallman, Edward H. Robbins, T. E. Davis; Elders—H. M Simmons, H. C. Thompson, Eben B. Fraser.

PUBLICATION AND S. S. WORK—Revs. Thomas T. Brown, Thomas C. Clark, B. J. Brinkema; Elders—C. B. Turnbull, W. H. H. Smith, W. R. Humphrey.

MINISTERIAL RELIEF—Revs. George Robinson, F. H. Moore, Jas. E. Moffatt; Elders—Robert H. Smith, Daniel McFarlan, W. D. Crossan.

FREEDMEN—Revs. John D. Blake, Jas. K. Argo, Geo. S. Bell; Elders—F. M. Finch, George L. Baird, Thos. L. Anderson.

SABBATH OBSERVANCE—Revs. A. W. Spooner, J. Wynne Jones, Josiah H. Crawford; Elders—H. C. Ellison, A. L. Jackson, S. D. Luckett.

RELIGIOUS WORK IN THE ARMY AND NAVY—Gen. Charles Bird, Revs. George Robinson, C. G. Cady, John Douglass, H. B. Angus.

COLLEGE BOARD—Revs. W. A. Price, J. W. Wightman, John R. Henderson; Elders—R. J. McKay, O. B. Brown, F. C. Wilton.

YOUNG PEOPLES' SOCIETIES—Rev. J. R. Stevenson, Chas. L. Neibel, Wilson T. M. Beale; Elders—H. N. Reed, W. M. Robinson, W. M. Terrell.

EVANGELISTIC WORK—Revs. C. E. Granger, J. E. Cook, Joel S. Gilfillan.

BROTHERHOOD—Elders H. K. Simpson, John J. Hayes, Edward I. Hyde.

TEMPERANCE—Revs. R. L. Jackson, T. Davis Richards, T. Freeman Dixon; Elders—W. S. Prickett, N. O. Stokes, John M. Foster.

MEMORIALS—Revs. Hubert Rex Johnson, Samuel Polk, A. Burtis Hallock.

NARRATIVE 1912—Revs. Jas. E. Moffatt, R. L. Jackson, Paul R. Hickok.

DEACONESS HOME AND PRESBYTERIAN TRAINING SCHOOL—Revs. Henry Rumer, D. D., Alexander Alison, Jr. and Thomas Koontz.

SPECIAL COMMITTEE ON DOCKET 1912—Rev. John S. Conning, J. Ross Stevenson, Charles Wood, Paul R. Hickok, Joel S. Gilfillan and Charles L. Candee,

MODERATORS AND STATED CLERKS OF THE SYNOD OF BALTIMORE

YEAR.	MODERATOR.	STATED CLERK
1870	Rev. John Patton, D. D.	Rev. John Pym Carter
1871	Rev. John C. Smith, D. D.	" "
1872	Rev. John Pym Carter	" "
1873	Rev. Gaylord L. Moore	" "
1874	Rev. Samuel S. Mitchell	" "
1875	Rev. David C. Marquis, D. D.	" "
1876	Rev. James Jones Smith	" "
1877	Rev. David Wells, D. D.	" "
1878	Rev. Robert H. Fulton	" "
1879	Rev. Samuel A. Gayley	" "
1880	Rev. Benjamin F. Bittinger, D. D.	" "
1881	Rev. William H. Cooke	" "
1882	Rev. Lafayette Marks, D. D.	" "
1883	Rev. Samuel H. Howe, D. D.	" "

1884—Rev. James T. Leftwich, D. D	Rev. John Pym Carter, D. D.
1885—Rev. Henry Rumer, D. D.	" "
1886—Rev. William A. Bartlett, D. D.	" "
1887—Rev. Joseph T. Smith, D. D.	" "
1888—Rev. J. Howard Nixon, D. D.	" "
1889—Rev. Theodore S. Wynkoop	" "
1890—Rev. William Simonton, D. D.	" "
1891—Rev. Albert N. Keigwin	Rev. Benj. F. Bittinger, Acting
1892—Rev. Joseph T. Kelly	Rev. Edward Hyde Robbins
1893—Rev. Samuel McLanahan	" "
1894—John F. Stonesifer	" "
1895—Rev. George O. Little, D. D.	" "
1896—Rev. Henry Branch, D. D.	Rev. Nelson H. Miller, D. D.
1897—Rev. Joseph R Milligan, D. D	" "
1898—Rev. Charles B. Ramsdell, D. D.	" "
1899—Rev. Edward H. Robbins	" "
1900—Rev. William H. Logan	" "
1901—Rev. Tennis S. Hamlin, D. D.	" "
1902—Rev. Frank E Williams	" "
1903—Rev. Samuel W. Reigert, D. D.	" "
1904—Rev. Thos. Chalmers Easton, D. D.	" "
1905—Rev. James E. Moffatt, D. D.	" "
1906—Rev. Francis H. Moore, D. D.	" "
1907—Rev. Charles Alvin Smith	" "
1908—Rev. T. Freeman Dixon	" "
1909—Rev. John McElmoyle, D. D.	" "
1910—Rev. T. Davis Richards, D. D.	" "
1911—Rev. J. Wynne Jones, D. D.	" "

STATED CLERKS OF THE PRESBYTERIES.

Baltimore—Rev. Henry Branch, D. D., Windsor Hills, Baltimore, Md.

New Castle—Rev. J. R. Milligan, D. D., St. George's, Del.

Washington City—Rev. Titus E. Davis, 225 Eighth St., S. W., Washington, D. C.

MINUTES.

WILMINGTON, DEL., October 23, 1911.

The Synod of Baltimore met in the Central Church of Wilmington, Delaware, October 23rd, 1911, at 8 o'clock P. M., and was opened with a sermon by the retiring Moderator, Rev. J. Wynne Jones, D. D., from the text in Matt. 25: 33: "And He

shall separate them one from another as a Shepherd divideth his sheep from the goats."

After the sermon the Synod was constituted with prayer.

The following Ministers and Elders were present at Roll Call or reported later.

Baltimore Presbytery—45.

Ministers—Alfred H. Barr, Geo. S. Bell, Dewitt M. Benham, Henry Branch, Gustav A. Briegleb, Thos. T. Brown, George A. Burslem, W. W. Campbell, Charles G. Cady, James E. Cook, John S. Conning, David E. Craighead, T. Freeman Dixon, T. Chalmers Easton, S. M Engle, Henry A. Grubbs, A. Burtis Hallock, Leighton B. Hensley, J. Wynne Jones, Robert P. Kerr, Thos. G. Koontz, Edwin A. McAlpin, James E. Moffatt, John A. Nesbitt, Wm. A. Price, Lemuel S. Reichard, Thomas L. Springer, Stevenson J. Ross, Thomas J. Stevenson. Samuel C. Wasson, Irvin C. Yeakle, James Fraser, W. Edward Williams, L. Z. Johnson.

Elders—Abbott Memorial, H. L. Richard; Aisquith Street, Arthur L. Jackson; Brown Memorial, James H. Frazer, M. D.; First Bernard, C. Steiner; Fulton Avenue, J. F. Gettier; Northminster, Charles Wisner; Catonsville, Walter Knipp; Grove, F. O. Mitchell; Sparrows Point, John E. Naudain; Babcock Memorial, Edward Stinson; Granite, Clarence C. Foreman.

New Castle Presbytery—58.

Ministers—Alexander Alison, Jr. Thos. S. Armentrout, William H. Bancroft, T. M. Wilson Beale, Jno. D. Blake, Littleton P. Bowen, B. J. Brinkema, Henry L. Bunstein, Charles S. Candee, Josiah H. Crawford, William Crawford, Henry Cunningham, J. Edgar Franklin, William L. Freund, Joel S. Gilfillan, H. E. Hallman, Julius A. Herold, Jno. R. Henderson, Robert L. Jackson, Albert N. Keigwin, William M. Keiffer, Jno. C. Lane, Jno. McElmoyle, Joseph R. Milligan, Francis H. Moore, Edward A. McLaury, Joseph B. North, Thos. de Pamphilis, William J. Rowan, Jno. R. Stonesipher, Joseph B. Turner, Adrian Van Oevren, S. Beattie Wylie, Jno. W. Louden.

Elders—Christiana, Geo T. Appleby; Felton, Jno. Heyd; Forrest, H. C. Ellison; Frankford, Morgan T. Green; Green Hill, J. C. Smyth; Head of Christiana, Geo. W. Steel; Newark, F. A. Cooch; New Castle, David Stewart; Pencader, J. H. Frazer; Port Deposit, Jno. J. Buck; Red Clay Creek, Egbert Clair; Rehobeth, E. G. Polk; Rock, S. G Bye; West Nottingham, A. L. Duykinck; Wicomico, L. W. Gumby; Zion, J. M. Cahart; Central, A. H. Berlin; East Lake, James Watson; First, John S. Hamilton; Gilbert, A. B. J. Johnson; Hanover, Thos. K. Porter; Olivet, W. H. Oliver; West, W. D. Condit; White Clay Creek, Lewis H. Lynam.

Washington City Presbytery—37.

Wm. C. Alexander, James K. Argo, H. E. Brundage, Thomas C. Clark, Titus E Davis, Robert A. Davison, James H. DePue, Oscar A. Gillingham, Charles E. Granger, Paul R. Hickok, Hubert Rex Johnson, Joseph T. Kelly, Edward N. Kirby, Donald C. McLeod, N. H Miller, Charles L. Neibel, James M. Nourse, David A. Reed, T. Davis Richards, George Robinson, Henry Rumer, Arthur W. Spooner, Thomas B. Thompson, James W. Wightman, Wallace Radcliffe.

Elders—Chevy Chase, W. T. Ellison; Darnestown, Brooke Vincent; Falls Church, William J. Allen; Neelsville, William Waters; Covenant, W. T. Bryan; Eastern, M T. Hyer; Eckington, C. D. Shaffer; First, James C. Breveredge; Fourth, Joseph A. Sterling; Gunton Temple Memorial, John B. Bloss; Metropolitan, E. H. Eakle; Sherwood, C. S. Rockwood

Rev. Joseph B. Turner of the Presbytery of New Castle, was elected Moderator.

Rev. Oscar A. Gillingham of the Presbytery of Washington City, was chosen Temporary Clerk.

The Chairman of the Committee of Arrangements, Rev. J. H. Crawford, pastor of Central Church, greeted the Synod with a hearty welcome, on behalf of the members of the Congregation, and recommended the adoption of the docket presented by the Committee.

Synod adjourned until 9 o'clock to-morrow morning.

Closed with prayer, doxology and the benediction.

THE DOCKET.

Monday, October Twenty-Third.

8.00 P. M. Opening Services. Sermon by retiring Moderator, Rev. J. Wynne Jones, D. D.

Constituting Prayer.

Roll of Ministers and Ruling Elders.

Election of Moderator and Temporary Clerk.

Report of Committee of Arrangements.

Adjournment.

Tuesday, October Twenty-Fourth.

9.00 A. M. Devotional Service, led by Rev. Chas. Wood, D. D.
The Sacrament of the Lord's Supper.

10.00 A. M. Reading of Minutes.
Appoint Committees: Bills and Overtures, Finance, Minutes of the General Assembly, Minutes of Presbyteries, Narrative 1912, Standing Committees and Rules, Leave of Absence.
Reference of Papers.
Treasurer's Report, Statistical Reports of Presbyteries, etc.

11.00 A. M. Ten Minute Reports.
American Bible Society.
American Tract Society.
Church Erection.
Freedmen.
Board of Publication and Sabbath School Work.

11.50 A. M. Address: "The Sabbath School Board and its Work."
Rev. E. Morris Fergusson.

12.20 P. M. Business

12.30 P. M. Recess

2.00 P. M. Ten Minute Reports:
Religious Work in the Army and Navy
Young People's Societies
Brotherhood

2.30 P. M. Conference: "Lay work in the Church."
Led by Rev. Alfred H. Barr, D. D.
Discussion opened by Rev. Donald C. MacLeod, D. D., (five minutes.)

3.30 P. M. Institute Hour: "The Missionary Campaign in the Local Church."
a. The Relation of the Local Church to the Boards.
b. The Missionary Committee: why required, how constituted and conducted.
c. Educational Program—Literature, correspondence, missionary meetings, mission study, missionary instruction in the Sunday School.
d. The Financial Program.
1. The Individual Subscription and Weekly Envelopes.
2. The Every Member Canvas.
3. The Specific Object.
Led by Mr. David McConaughy, Rev. Stanley White, D. D., Mr. J. Earnest McAfee, Rev. Warren H. Wilson, D. D.

5.00 P. M. Recess.

8.00 P. M. Popular Meeting: Chairman, Rev. Joel S. Gilfillan, D. D.
Address: "The Sunday School in its relation to the Community and the Church."
Rev. E. Morris Fergusson.
Address: "Home Mission Problems in our Synod."
Rev. J. Ross Stevenson, D. D.

Wednesday, October 25th.

9.00 A. M. Devotional Service: Led by Rev. Alfred H. Barr, D. D.
9.30 A. M. Reading of Minutes.
9.50 A. M. Business.
10.05 A. M. Ten Minute Reports:
Ministerial Relief and Sustentation.
The Presbyterian Training School.
Wilson College.
New Windsor College
10.45 A. M. The Board of Education
Rev. Joseph W. Cochran, D. D.
11.15 A. M. The College Board
Rev. Robert Mackenzie, D. D.
11.45 A. M. Narrative
Memorial Service for Deceased Ministers
12.30 P. M. Recess
2.00 P. M. Fifteen Minute Reports
Sabbath Observance
Temperance
2.30 P. M. Address: "Theological Education."
Rev. Francis L. Patton, D. D.
3.00 P. M. Conference. Christian Education
Led by Rev. George B. Stewart, D. D. LL. D.
Discussion, opened by Rev. Wallace Radcliffe, D. D. (five minutes)
4.00 P. M. Conference: "The Church Reaching its Community"
Led by Rev. Alexander Alison, D. D.
Discussion, opened by Rev. Thomas G. Koontz, (five minutes)
5 00 P. M. Recess
8.00 P. M. Popular Meetings: Chairman, Rev. Paul R. Hickok.
Address: Mrs. Fred Smith Bennett
President Women's Board of Home Missions
Address: Rev. Stanley White, D. D.
Offering for Women's Synodical Societies.
Closing Business
Adjournment.

October 24, 1911.

Synod met at 9.00 A. M. and was opened with prayer. The Sacrament of the Lord's Supper was administered.

The Moderator appointed the following Committees:

COMMITTEES.

Bills and Overtures—Rev. J. Wynn Jones, D. D., Rev. Charles L. Candee Rev. Joseph T. Kelly, D. D., Mr. F. A. Cooch, Mr. E. H. Eakle.

Judicial Cases.—Rev. Alexander Alison, Jr., Rev. Henry Rumer, Genl. Charles Bird, Mr. James C. Beveredge.

Finance.—Mr. John G. Bloss, Mr. A. L. Duykinck, Mr. John E. Naudain.

Minutes of General Assembly.—Rev. Samuel Polk, Rev. Wm. H. Edwards, Rev. James E. Cook.

Minutes of Presbyteries—Baltimore: Rev. T. Davis Richards, Elder A. W. Gumby. New Castle: Rev. Henry A. Grubb, Elder M. T. Hyer, Washington City: Rev. B. J. Brinkema, Elder Arthur L. Jackson.

Standing Committees and Rules—Rev. J. L. Milligan, D. D., Rev. N. H. Miller, D. D., Rev. Titus E. Davis, D. D.

Narrative 1912—Rev. Jas. E. Moffatt, D. D., Rev. R. L. Jackson, Rev. Paul R. Hickok, D. D.

Leave of Absence—Rev. Wm. M. Keiffer, Rev. Samuel C. Wasson, Rev. Robert A. Davidson.

STATISTICAL REPORTS OF PRESBYTERIES.

Baltimore.

Ministers, 69; Churches, 69; Elders, 304; Deacons, 194; Communicants, 13,201; Sunday School Members, 11,385; Local Evangelists, 3; Licentiates, 2; Candidates, 20.

Officers—Moderator, S. L. Irvine, Street, Harford Co., Md. Stated Clerk, Henry Branch, Windsor Hills, Baltimore. Permanent Clerk T. L. Springer, 601, Windermere Ave. Baltimore.

Chairmen of Standing Committees.

Home Missions—DeW. M. Benham.
Foreign—D. E. Craighead.
Education—Henry Branch.
Ministerial Relief—J. E. Moffatt.
Publication and Sabbath School Work—T. T. Brown.
Church Erection—E. H. Robbins.
Freedmen—G. S. Bell.
Colleges—W. A. Price.
Evangelistic Work—J. E. Cook.

Temperance—T. F. Dixon.
Young People's Societies—J. R. Stevenson.
Historical Collections—J. P. Campbell.
Bible Society—K. M. Craig.
Tract Society—H. W. Miller.
Religious Instructions In Army and Navy—C. G. Cady.
Sabbath Observance—J. W. Jones.
Presbyterian Brotherhood—D. T. Neely.
Executive Commission—S. J. Irvine, Moderator, ex-officio.
On Examination of Candidates:
Experimental Religion—J. W. Jones.
Ancient Languages—J. A. Nesbit.
Arts and Sciences—T. G. Koontz.
English Bible—S. C. Wasson.
Church History—James Fraser.
Theology—J. P. Campbell.
Sacraments and Church Government—A. B. Hallock.

Ministers Deceased—Edwin D. Newberry, March 8th, 1911; Joseph F. Jennison, June 23, 1911.

Ministers Received—Robert Craig Jenkins, from the Presbytery of Chester, December 13, 1910; Henry Alexander Grubbs, from the Presbytery of Carlisle, March 20, 1911; Alfred H. Barr, D. D., from the Presbytery of Detroit, May 8, 1911; Gustav A. Briegleb, from the N. Y. Central Congregational Association, May 8th, 1911; John A. McSporran, from the Presbytery of Northumberland, October 3, 1911; Harry L. Earnest, Deacon, from the United Evangelical Church, Pittsburgh Conference and enrolled as a Licentiate, October 3, 1911.

Ministers Ordained and Installed—Frederick A. Kullmar, Licentiate, received from the Presbytery of Monmouth, October 7, 1910, Ordained and installed Pastor of Churchville Church, Harford Co., Md., December 20, 1910, Kalil Asaph Bishara, Licentiate, received from the Presbytery of New Brunswick, December 13, 1910, Ordained January 8, 1911 and Installed Pastor of Mt. Paran, Granite and Randallstown Churches, Baltimore Co. Md. Harry L. Earnest, Licentiate, Ordained October 20, 1911 and Installed Pastor, Lonaconing, Church.

Ministers Installed—F. S. Downs, Calvary Church, Nov. 17, 1910. R. C. Jenkins, Bethel, Dec. 20th, 1910. H. A. Grubbs, Walbrook, April 11, 1911. F. Novak, Bohemian and Moravian. Baltimore, April 13th, 1911. A. H. Barr, 1st Church Baltimore, May 11th, 1911. J. A. MacSporran, LaFayette Square, Baltimore, October 10, 1911.

Ministers Resigned—W. H. Waygood, LaFayette Square, Baltimore, January 23, 1911. A. C. Thomson, Lonaconing, January 23, 1911. F. McNeill, Chestnut Grove, January 23, 1911. T. W. Pulham, Olivet, Baltimore, May 10, 1911.

Ministers Dismissed—A. C. Thomson, Cleveland, January 31, 1911. W. H. Waygood, Philadelphia North, Sept. 4th, 1911.

HENRY BRANCH, Stated Clerk.

New Castle.

The Presbytery of New Castle reports to the Synod of Baltimore as follows: Ministers, 48; Elders, 185; Deacons, 23; Churches, 58; Communicants, 7350; Candidates for the Ministry, 9; Sabbath School Members, 7597.

Officers—Moderator, Rev. William Crawford; Stated Clerk and Treasurer, Rev. J. R. Milligan, D. D.

CHAIRMEN OF STANDING COMMITTEES.

Sustentation and Home Missions—Rev. J. S. Gilfillan, D. D.

Foreign Missions—Rev. John McElmoyle, D. D.

Education—Rev. Alexander Alison, Jr.

Publication and Sunday School Work—Rev. B. J. Brinkema.

Ministerial Relief—Rev. F. H. Moore, D. D.

Church Erection and Manses—Rev. H. E. Hallman.

College Board—Rev. J. R. Henderson.

Freedmen—Rev. J. D. Blake.

Temperance—Rev. R. L. Jackson.

Young Peoples' Societies and the Brotherhood—Rev. W. F. M. Beale.

Systematic Beneficence—Rev. J. H. Crawford.

Evangelistic Work—Rev. W. J. Rowan, Ph.D.

Credentials and Supplies—Rev. J. R. Milligan, D. D.

Presbyterial History—Rev. J. B. Turner.

Sessional Records—Rev. J. C. Lane.

Defense before other Judicatories—Rev. John McElmoyle, D. D.

Ministers Received—Adrian Van Oeveren, Presbytery of Hudson, Dec. 20, 1910; Henry Cunningham, Presbytery of Philadelphia, Dec. 20, 1910; Edward A. McLaury, Presbytery of Union, April 18, 1911.

Installations—Henry Cunningham, East Lake Church, Dec. 20, 1910; Adrian Van Oeveren, Head of Christiana and Christiana Churches, Dec. 22, 1910. E. A. McLaury, Drawyers Church, July 29, 1911.

Pastoral Dissolutions—T. Chalmers Potter, D. D., Pencader Church, Oct. 25, 1910; L. R. Watson, Manokin Church, Jan. 17, 1911; W. H. Bancroft, Buckingham Church, June 4, 1911, C. L. Jefferson, D. D., Gilbert Church, Oct. 4, 1911.

Dismissions—T. Chalmers Potter, D. D., to Presbytery of Philadelphia North, Oct. 4, 1911; C. L. Jefferson, D. D., to Presbytery of Chicago, Oct. 4, 1911.

Churches Organized—Elsmere.

Presbyterial Evangelist—J. S. Gilfillan, D. D., June 1, 1911.

J. R. MILLIGAN, Stated Clerk.

Washington City.

Ministers, 60; Churches, 36; Communicants, 9943; Ruling Elders, 210; Deacons, 137; Local Evangelist, 1; Licentiates, 1; Candidates, 2; Sunday School Members 8102.

Officers—Rev. Paul R. Hickok, Moderator; Rev. T. E. Davis, Stated Clerk; Rev. George M. Cummings, Permanent Clerk.

Chairmen of Standing Committees.

Home Missions—Henry E. Brundage, D. D.

Foreign Missions—Rev. Paul R. Hickok.

Education—Rev. George M. Cummings.

Publication and Sabbath School Work—Thomas C. Clark, D. D.

Church Erection—Rev. Hubert Rex Johnson.

Church Extension—Wallace Radcliffe, D. D.

Ministerial Relief—George Robinson, D. D.

Freedmen—Rev. James Kelly Argo.

College Board—James W. Wightman, D. D.

Temperance—T. Davis Richards, D. D.

Vacancy and Supply—Rev. E. N. Kirby.

American Bible Society—Rev. James S. Westcott.

Young People's Societies—Rev. Charles L. Neibel.

Presbyterian Brotherhood—Elder, Henry K. Simpson.

Evangelistic Committee—Rev. C. Everest Granger.

Presbyterial Sustentation—Donald C. MacLeod, D. D.

Religious Education—Rev. Harry B. Angus.

Sabbath Observance—Arthur Willis Spooner, D. D.

Change of Residence—The Stated Clerk.

Ministers Received—Rev. Henry E. Brundage, from the Presbytery of Denver, December 5, 1910; Rev. James S. Gale, from the Presbytery of New Albany, June 5, 1911; Rev. Alexander D. Sutherland, from the Presbytery of Fort Wayne, June 5, 1911; Rev. William C. Alexander, D. D. from the Presbytery of Pecos Valley, October 2, 1911; Rev. Daniel Wesley Skellenger, D. D. from the Presbytery of Brooklyn, October 2, 1911.

Ministers Released—Rev. J. Garland Hamner, D. D. from the pastorate of Manassas Church, December 5, 1910.

Rev. George P. Wilson, D. D. from the pastorate of Northminster, Church, October 3, 1911.

Minister Dismissed—Rev. A. L. Mershon, to Presbytery of Brooklyn, June 5, 1911.

Minister Installed—Rev. Henry E. Brundage, Pastor of Eckington Church, December 15, 1911.

Minister Suspended—Rev. Campbell MacRae Louistall, June 15, 1911.

Minister Died—Rev. J. Garland Hamner, D. D July 13, 1911, aged 75.

Rev. Titus Elwood Davis, Stated Clerk.

AMERICAN BIBLE SOCIETY.

Rev. L. W. Eckard, D. D., Assistant Secretary addressed the Synod on the work of the Society.

The following resolution was adopted :

Resolved, That the Synod of Baltimore learns with gratitude of the success of the work of the American Bible Society, and heartily commends it to the generous support of all our Churches.

INTERNATIONAL TREATY.

Resolved, That the Presbyterian Synod of Baltimore considers the adoption of an International Arbitration Treaty with Great Britain as a matter of greatest importance, and urges upon our representatives in the United States Senate the speedy adoption of such a treaty.

AMERICAN TRACT SOCIETY.

Rev. E. H. Lovett, Field Secretary addressed the Synod regarding the work of the Society.

The following resolution was adopted:

The Synod rejoices in the excellent and far-reaching work wrought by the American Tract Society, renews its former commendations, and adopts as its own the following deliverance :

"The General Assembly believes in and heartily endorses the work of the American Tract Society. We look upon it as one of our own agencies in bringing the world to a knowledge of Christ as the Redeemer of sinners. We think of its work as our work, and rejoice in its successes. We desire to aid in supplying its needs. In the Name that is above every name, we urge all of our churches to place it upon their lists of annual benevolent offerings, and appeal to all who are constrained by the love of Christ to give to it liberally and regularly, and to remember it in their testamentary gifts."

MARYLAND TRACT SOCIETY.

Resolved, that the Synod endorse the work of the Maryland Tract Society and commend it to the confidence and the moral and financial support of the Churches of the Synod.

Rev. E. Morris Ferguson, Educational Secretary, delivered an address on the Work of the Board of Publication and Sunday School Work.

At 12.30 Synod took recess.

Synod resumed business at 2.00 P. M.

Gen. Charles Bird, U. S. A., spoke of the Religious Work being done among the Soldiers and Sailors, and the gratifying results.

The reports of Standing Committees are printed in order in Appendix to these Minutes.

Rev. Wilson T. M. Beale gave an account of the Work of the Young People's Societies in New Castle Presbytery, which will be found printed with the report of Baltimore Presbytery.

The Conference on Lay Work in the Church was introduced by Rev. Alfred H. Barr, D. D. The discussion was opened by Rev. John S. Conning.

Institute Hour: "The Missionary Campaign in the Local Church."

The Conference was led by Mr. David McConaughy, followed with an address by Rev. Stanley White, D. D.

5.30 P. M. Synod took recess.

At 8 P. M. Synod convened in Popular Meeting, Rev. Joel S. Gilfillan, D. D., acted as Chairman.

The Synod was addressed by Rev. E. Morris Ferguson, "The Sunday School in its relation to the Community and the Church."

Rev. J. Ross Stevenson, D. D., addressed the Synod on "Home Mission Problems in our Synod."

Closed with prayer and benediction.

October 25, 1911.

Synod met at 9:00 A. M. and was opened with devotional exercises led by Rev. Alfred H. Barr, D. D.

The Minutes of yesterday session were read and approved.

PRESBYTERIAL MINUTES.

The Committees on Minutes of the Presbyteries of New Castle and Washington City recommended their approval as far as written. Adopted.

The Committee on the Minutes of the Presbytery of Baltimore recommended their approval with the following exceptions:

1. On page 27 the records do not show the call, and purpose of the meeting and by what authority Presbytery convened.

2. Presbytery erred in recording exceptions to the Minutes of the Sessions of Frostburg and Hagerstown because no record was found in their Minutes of Sessional Meetings having been opened and closed with prayer. (See M. G. A. 1871 p. 161, and 1899 p. 108.)

3. Action of Presbytery on Dec. 13, 1910 was irregular in receiving or recording "A joint call" from the churches of Mt. Parran, Granite and Randallstown and placing the same in the hands of Rev. M. Bishara. (See F. G. Chap. 15, Sec. 3.)

4. Page 47. There is no record that Presbytery adjourned with prayer.

5. The action of Presbytery on Jan. 8, 1911, installing Rev. M. Bishara pastor of Granite church while sitting in the Randallstown church, was irregular.

6. Presbytery erred in its action April 18, 1911 when it appointed a judicial commission of five members only; also, in receiving a report from said "commission" on June 20th, 1911, at another stated meeting. (See B. D. Sec. 118 and 120.)

MINUTES OF SYNOD.

The stated Clerk reported that the Minutes of Synod, 1910, have been approved by the General Assembly, without exception.

MINISTERIAL RELIEF.

The Committee made a report and the Chairman Dr. James E. Moffatt addressed the Synod. The cause of Ministerial Sustentation was presented by Rev. Albert N. Keigwin, D. D. a former pastor of West Church, Wilmington, Del.

COMMITTEE ON DOCKET OF 1912.

Rev. John S. Conning, J. Ross Stevenson, Charles Wood, Paul R. Hickok, Joel S. Gilfillan, and Chas. L. Candee with the

stated Clerk, were appointed to arrange the Docket of Synod for next year on the same lines as those of this year.

REPORT OF TREASURER.

N. H. Miller, Treasurer in account with the Synod of Baltimore 1910-11

Dr.

Oct. 24, Balance in Treasury	$ 17 05
Presbytery of Washington City, Asst. to Oct. 23, 1911	82 00
Presbytery of New Castle, " " " "	82 00
Presbytery of Baltimore, " " " "	98 00
Ad. Board of Publication	10 00
Ad. Board of Publication, inside page	6 00
	$295 05

Cr.

1910-11, Printing Docket and letters	11 25
350 Clasp Envelopes	3 15
Postage on Minutes	12 40
Printing Minutes, 1910	154 00
Rev. J. M. Nourse, Salary Permanent Clerk, 1910	25 00
Stationery and Postage, Stated Clerk	4 28
Two trips to Baltimore	2 50
200 1c. Envelopes	2 28
200 Postal Cards	2 00
Salary Stated Clerk to date	75 00
To balance	3 19
	$ 295 05
Oct. 23, 1911, By balance due Synod	3 19

The report was examined and found to be correct.

The following amounts were recommended as assessments on the Presbyteries :

Baltimore	$ 100 00
New Castle	85 00
Washington	85 00

JOHN B. BLOSS,
JOHN E. NAUDAIN,
A. L. DUYCKINCK.
Committee.

The report was adopted.

DEACONESS HOME AND PRESBYTERIAN TRAINING SCHOOL.

The Committee appointed to visit the Home at Baltimore reported through the Chairman, which was approved and will be printed with those of other Committees.

WILSON COLLEGE.

The Rev. Joseph B. Turner, made report of Committee to visit Wilson College. Report was approved. See appendix.

NEW WINDSOR COLLEGE.

Rev. DeWitt M. Benham read a report on New Windsor College which was accepted.

BOARD OF EDUCATION.

Printed report was presented, and an address was delivered by Rev. Charles Wadsworth, D. D. President of the Board.

HOME MISSIONS.

Rev. Wilson Phraner, D. D., of Orange, N. J. spoke for the Board on the scope of Home Mission Work.

NARRATIVE.

It is impossible for the Presbyterial Committees on Narrative (and hence the Synodical Committee also) to make a satisfactory report on Church Narratives, because only a percentage of the Churches make any report on Narrative at all, and a great many of those received are entirely inadequate. It is the opinion of the Committee that the Narratives, as sent in, do not furnish a sufficient basis for judgment of the Synod as to the Christian life and condition of the Churches.

From the Assemblies report, we are able to find an increase of 7 in the number of our Churches, but only a net increase of 224 in Church Membership. There are 7 more Ministers on roll, but a decrease of 7 in the number of Candidates for the Ministry. The S. S. Membership reports an increase of 1400, the large majority of these being in Presbytery of Washington 699 baptized in infancy, were received into the Church.

In one Presbytery, all Churches report weekly prayer meetings, in a second, three fourths, and in the third less than half.

All report increased offerings to the Boards, notably Presbytery of Baltimore to Home and Foreign Missions.

The reports as bearing upon Young Peoples' Societies are not as satisfactory as might be hoped. Of particular classes, boys seem to be the most neglected.

A number of Churches report special meetings, but none report any remarkable interest.

The Narratives as a whole seem to emphasize the great need for a true revival of religion.

JOHN CLARK FINLEY, Chairman.

MEMORIALS.

THE REV. EDWIN D. NEWBERRY was born on March 10th, 1827 and died on March 8th, 1911, at St. Luke's Hospital, Baltimore, Maryland, where he had been a patient for a few days.

In the death of our beloved brother, due to the infirmities of age, the Presbytery of Baltimore has lost its oldest member.

Mr. Newberry received his early education from a Christian mother and the schools of Augusta, N. Y., where he was born and reared.

He entered Cleveland University in 1848, and received the degree of A. B., in 1852. He was graduated from Union Seminary, New York, in 1855.

On April 14th, 1856, he was ordained by the Presbytery of Philadelphia, within whose bounds he began his faithful and efficient ministry.

He was pastor of Olivet Church, Philadelphia, 1856–1863; Presbyterian Church of Ionia, Michigan, 1863–1864; Atco, N. J., 1868-1872; Haddonfield, N. J., 1872–1878; Stated Supply in Philadelphia, 1878–1882; Pastor at Ashland, Md., 1895–1902; Pastor-Emeritus till his death.

The last nine years of his life were spent in Baltimore upon whose streets he was quite a familiar figure.

Although he was compelled by reason of declining years to retire from active service of the ministry his interest in the Lord's Work did not wane. Until a few months before his death he was in the Sanctuary on the Sabbath Day, assisting in the service as he had opportunity.

He was a strong man—physically, a giant, equally so mentally, morally and spiritually. He was mighty in prayer. His face was a glow with spiritual sunshine. He was magnanimous—a living witness, thoroughly furnished unto all good works, approved unto God, a workman that needed not to be ashamed rightly dividing the Word of Truth.

To this able preacher, sympathetic pastor and lover of men, the coming of death—a welcome visitor—was the "coming of a bright robed servant of God." A few weeks before his death, feeling that the end was drawing near, he addressed this final word to the congregation (Aisquith Street church) honored so frequently by his presence during the closing years of

his earthly pilgrimage: "Greetings and farewell! I have fought a good fight. God in Christ Jesus is my soul's redemption, the Alpha and Omega of all things. Trust him. He is Truth. He is Life. He is better than his word. Glory to his name! Oh, poor souls out of Christ, what will you do when you come to this hour? He stretches out his arms to you. Oh, fly to the bosom of his love and mercy. He is everything in the dying hour. He is heaven begun below, able to save to the uttermost all who come to him. A thousand thanks for all your kindnesses. Your brother in Christ."

DAVID TORRENCE NEELY,

Chairman of Committee.

JOSEPH FOWLER JENNISON was born at Baton Rouge, La., on August 13, 1830. His father was William Jennison of Boston; and his mother was Maria Antoinette Fowler of Baton Rouge. His early education was received at Boston where he was fitted for college. He entered Princeton University, and graduated in 1852, with the degree of B. A. He then took a course of scientific training at Harvard University. It 1854 he entered the Theological Seminary, at Princeton receiving the University M. A. the following year. He graduated from the Seminary in 1856, and then spent a year in Post graduate work.

Mr. Jennison was ordained by the Presbytery of Philadelphia in 1857, and ministered in the following churches: Pastor, Phoenixville, Pa., 1857-59; Stated Supply, Vincennes, Ind., 1859-61; Pastor, Pontiac, Mich. 1861-64; Chaplain, Two Hundred and Third Pennsylvania Volunteers, 1864. Stated Supply Congregational Church, Canton, Mass., 1871-73; Missionary, Frankford, Pa. 1875-76; Stated Supply, Layfayette Square Presbyterian Church, Baltimore, Md. 1877-79; Missionary, Catonsville Presbyterian Church, 1879-1881; Pastor, Paradise, now Catonsville, Presbyterian Church 1881-1905; Pastor-emeritus until his death, June 23, 1911.

Mr. Jennison married Miss Elizabeth Renton, of Holmesburg, Pa. who, with a son and three daughters, survive him.

The subject of this sketch was always fond of study, and had acquired a wealth of learning. Those who knew Mr. Jennison intimatedly discovered that he was master of some of the most profound subjects, and that he enjoyed conversation upon themes which call for the keenest logic and most searching inquiry. He knew how to handle books and treated them as familiar friends. He had them in his home, and he searched for them in the great libraries. He encouraged in others the love of study, and during his pastorates was the means of founding a number of public libraries, which still remain to testify to his scholarship and devotion to study, as well as to his interest in the educational uplift of the communities in which he was called to labor.

He was honored by his brethren in the ministry by representing them several times as commissioner to the General Assembly, by serving on some of the most important committees of Presbytery, and by occupying the Moderator's Chair in that body.

His friends found in him a Christian gentleman, thoughtful of others courteous and considerate. His native modesty often kept him in reserve when others with less ability pushed persistently to the front. He was fond of his work, and was busy doing what he could for his Master, even to the hour of his death. In him the prophecy was fulfilled, "Those that be planted in the house of the Lord shall still bring forth fruit in old age." No member of the presbytery was more interested in the Theological problems of the day than was he.

To him belongs the honor of having founded a church, and God permitted him to watch its growth from a missionary enterprise to an independent body. His hand shaped, and his prayer brought blessing to the work. Already he has heard the Master say: "Well done, good and faithful servant; enter thou into the joy of thy Lord."

THE REVEREND FRASER L. MACLEOD, of the New Castle Presbytery, whose death occurred on August nineteenth, Nineteen hundred and eleven, had a short pastorate in our Presbytery, but his intensely earnest, consecrated life, and faithful ministrations made an unusually deep impression upon his Ministerial brethren who knew him, and upon the flock which he so faithfully shepherded.

Our beloved brother born January 1876, and was thirty five years of age when he was called to his reward. He was a native of Cape Breton, Nova Scotia, his father was of Scotch descent, and his mother's family was of English origin. Fraser left his home at the early age of fifteen years, to live with his brother at Chicopee Falls, Massachusetts; but some time before his departure from his home he united with the Church. At Chicopee Falls he worked in a bicycle factory, and saved sufficient money to clothe himself and pay his expenses while at the Mount Herman School for boys, which had been founded by Dwight L. Moody. He subsequently entered Princeton University and worked his way through, and studied so intensely that by the end of his third year he had worked off most of the fourth years work, and entered Princeton Theological Seminary, devoting four hours a week to the University, and he was graduated from the University with his class in 1904.

He spent the winter of 1904-1905 in New York City and took a year's work at the Union Theological Seminary, together with graduate work at Columbia University, and also did "Boys' Club East Side" work. During ten weeks of the Spring term he was ill for the first time in his life. The

last four weeks of this period was spent in the Presbyterian Hospital, where he took part of his examinations ; and he managed to leave his rooms for the remaining examinations, returning to the hospital as soon as they were finished.

Early in July of this year, he attempted to supply the pulpit of the Church at Pleasantville, New York, but he was very suddenly taken ill, and he was operated upon at the Presbyterian Hospital in New York. His condition was very critical, and only his marvelous constitution and clean life saved him.

In the fall of this year, 1905, he returned to Princeton, but his enfeebled condition prevented him from undertaking severe studies; and in November he was compelled to return to New York and submit to a second operation Immediately after Christmas he resumed supplying pulpits, the most prominent being that of Green Hill, Delaware. He made up his back work at the Seminary, passed all of his examinations, and graduated with his class. At this time, although tired, yet he appeared to be in good health: and on June 14, 1906, he was married to Miss Sarah Whalen of Windsor, Connecticut, the devoted wife who with one child now survives him.

His pastorate of one and one half years at the Green Hill Church of this Presbytery was signally owned and blessed by the Great Head of the Church. This Church was favored with the ministration of a thoroughly prepared Pastor. The obstacles which he surmounted during his University and Seminary Courses reveal his tremendous intellectual energy which was associated with an inborn reverence for things spiritual; and he seemed to have the capacity for grasping the reality of things unseen and therefore we are not surprised to learn that his people were wonderfully built up in their most holy faith.

But his active ministry was to be short. He was compelled by declining strength and health to resign his pastorate and seek a milder climate, and for more than four years he sought restoration of health in Colorado and the Rocky Mountains. During that time he preached as the opportunity and his health permitted; but notwithstanding the genial climate, skillful medical attendance, and the unlimited loving devotion of his wife, he steadily grew weaker, and he passed to his reward from the train on which he was traveling near the Sanitarium at Colorado Springs.

The last three weeks of his life were weeks of terrible suffering, but through it all I have been informed he was beautifully sweet and patient, and kind. He said that underneath him were the Everlasting Arms. In a letter which I received from him about two months before he died, he wrote "When I think how long it takes for me to get well, I am inclined at times, to become a bit impatient. But we must believe that all things work together for good to them that love God, and what we do not understand we

must take on faith; but Dr. Moore, I know you will understand me when I tell you that I found it far easier to preach from these words when I was well, than I now do when I am ill." But the release soon came, and now he knows that all things have worked together for his good.

It is impossible for the writer to quote all the testimonials covering our Brother's life from his Academic course to his translation; but it is sufficient to say that they bear uniform testimony to his strong yet charming personality. One friend wrote "He was an unusually unforgetable man" "To know him was to admire him:" and another stated: "I know more about Jesus because I knew Frazer MacLeod." One of his Elders; Mr. James Smyth, wrote that Mr. MacLeod had influenced him for good as no minister had ever done: And although his life was short, yet we firmly believe that for years to come, the effects of his ministry upon his dear people will be so marked, so uplifting, so inspiring for all that is good and pure and holy that truthfully it will be said of him, that his works do follow him, and that being dead, he yet speaketh.

Rev. J. Garland Hamner, D. D. was born in Baltimore, Md., November 1836, and died in the same city, July 13, 1911, in the seventy fifth year of his age. His father, the Rev. Dr. J. Garland Hamner, was a prominent minister well known both in the cities of Washington and Baltimore.

Besides leaving a son, a minister in the city of New York our own Dr. Hamner is survived by another son and three daughters. all of whom are active members of the Presbyterian Church.

Dr. Hamner received his education in Williams College, Mass. and was graduated from Union Theological Seminary, being ordained to the full work of the ministry in the year 1859. Beginning his labors in Milford, Del. he served also in the pastorates of Parkersburg, W. Va., Salisbury, Md., Lamington, N. J. and Manassas, Va. in which last church he was the pastor for over ten years, resigning only a short time before his last illness. At the time of his resignation at his own request he was honorably retired from the active work of the ministry. He served the church also as Evangelist at Newark, N. J. and in the synod of Baltimore. In 1907 he was elected Commissioner to the General Assembly from the Presbytery of Washington City. He was also for several years the Chairman of the Synodical Sustentation Committee of the Synod of Baltimore.

Rev. A. Burtis Hallock read the Memorials and conducted Devotional Exercises.

At 12.30 Synod took recess.

Synod met at 2.00 P. M.

SABBATH OBSERVANCE.

The Committee made a report through the Chairman, Rev. E. N. Kirby, which was adopted.

TEMPERANCE

Rev. T. Freeman Dixon D. D., presented the report on Temperance, which was accepted and the resolutions adopted.

MINUTES OF THE GENERAL ASSEMBLY.

Rev. J. E. Cook made the following report, which was adopted.

Your Committee on Minutes of the General Assembly have examined same and respectfully report the following date for the information of the Synod:

Page 50, Report of Assembly's Committee on Sabbath Observance, Recommendation 8. The General Assembly recommend that a Sabbath Observance Committee be organized in each Synod, of which the Chairman of each Presbytery's Committee on Sabbath Observance shall be at least a corresponding member, and that the Synod's Committee shall co-operate with the State Sabbath Associations.

Page 93, Res. 2. That this General Assembly urges the organization of Synodical brotherhoods in Synods where such organizations have not been affected.

Page 107, Report of Assembly's Com. on Sabbath Schools and Publication. Rec. 4.

"That Synods in appointing Committees on the work of the Board, be advised to keep in mind its educational character, and appoint on these Committees men who will be interested in promoting educational work in Sabbath Schools and among our young people.

Page 195, Com. on Canvas of Overtures, Overture No. 2. The overture reads "Shall the Form of Gov. Ch. 11 Sec. 4, be so amended in part as to read: The Synod may appoint an Executive, Commission, of which the Chairmanship, the number of members, powers, duties, and term of service shall be determined by the Synod."

Page 225, Report of Assembly's Committee on Narrative of Christian Life and Work. Rec. 2.

"That the stated Clerks of Synods be and are hereby appointed as advisory members of the General Assembly's Special Committee on the Narrative of Christian Life and Work, and that the Synods be requested

to direct the said Clerks to co-operate with the Committee in the preparation of the Narrative for the Assembly."

Respectfully submitted,

JAS. E. COOK.

THEOLOGICAL EDUCATION.

Rev. Francis L. Patton, D. D., LL.D., President of the Theological Seminary at Princeton, addressed the Synod.

The following resolution was adopted :

WHEREAS, the Theological Seminary at Princeton, N. J., this present term completes one hundred years of continued usefulness and service to the Church, therefore be it

Resolved, that this Synod rejoices with Princeton Seminary in the completion of so long a term of service in the Cause of Christ and his Church, and desires to express gratitude and appreciation.

2. That the Stated Clerk be instructed to send to the President and Faculty, the Boards of Directors and Trustees, the congratulations of the Synod, and assure them of our prayers to Almighty God, that from generation to generation this honored servant of the Church, may with increasing devotion and success send forth men of God "Knowing the Holy Scriptures, thoroughly furnished unto all good works."

A Committee, of which the Moderator is to be a member. was appointed to represent the Synod at the Centennial Exercises at Princeton.

The Committee is as follows: The Moderator, Rev. Joseph B. Turner, Rev. James E. Moffatt, D. D., Rev. Francis H. Moore, D. D., Rev. George P. Wilson, D. D.

CHRISTIAN EDUCATION.

Rev. Geo. B. Stewart, D. D. LL. D., President of Auburn Theological Seminary addressed the Synod on the above subject. Rev. Wallace Radcliffe followed with remarks on this subject.

CONFERENCE.

Rev. Alexander Alison, Jr., opened the discussion of the subject, "The Church reaching the Community." Rev. Thos. G. Koontz spoke on this subject.

PLACE OF NEXT MEETING

The Synod accepted an invitation from the New York Avenue Church of Washington, D. C., to hold its next stated meeting in that church, on the fourth Monday of October, 1912.

The Pastor and Session of that Church, with the Stated Clerk, were appointed the Committee of Arrangements.

The Stated Clerk was authorized to print the Minutes of this meeting in the usual form.

VOTE OF THANKS.

Resolved, That the Synod extends to the Pastor and session and members of Central Church and to the other Churches of the city, hearty thanks for their abundant hospitality; and to the Press for their full and accurate reports of the proceedings of its sessions.

The Moderator was instructed to appoint a delegate to the Advisory Council on Church Extension, which is to meet two days before the meeting of the General Assembly at Louisville, Ky. The delegate to be a Commissioner to the Assembly.

The Reporters for the city papers expressed thanks to the Synod for its kind treatment and to the clerks for access to the Minutes of the Proceedings.

Committee on leave of absence reported recommending that the following brethren be excused :

From the entire sessions, Dr. S. W. Reigart, Rev. R. W. Hazeltine, Rev. W. H. Edwards, Rev. J. C. Finney; from the opening session, Rev. Wallace Radcliffe, D. D. After Tuesday afternoon, Dr. J. Ross Stevenson, Rev. S. C. Wasson.

Report was adopted.

The final roll call was omitted. Minutes of today's sessions were read and approved.

Synod took recess until 8.00 P. M.

8.00 P. M. Popular meeting. Rev. Paul R. Hickok presiding.

Address; Mrs. Fred Smith Bennett, President Woman's Board of Home Missions.

Address; Rev. Stanley White, D. D.

An offering for Woman's Synodical Societies was taken.

The election of officers of the Woman's Synodical Societies was confirmed, and they were commended for the good work they have done during the past year.

The Synod adjourned to meet in New York Ave. Church, Washington, D. C., on the fourth Monday of October, 1912.

Closed with prayer and the Apostolic Benediction.

JAMES M. NOURSE,
Permanent Clerk.

N. H. MILLER,
Stated Clerk.

ROLL OF THE SYNOD.

CHURCHES, MINISTERS AND RULING ELDERS.

The asterisk (*) indicates the Clerk of the Session.

I. Presbytery of Baltimore.

ANNAPOLIS CHURCH—Enrolled 1846.

George S. Bell, D. D., P., Annapolis, Md.

Ruling Elders—C. C. Dorsey, William M. Abbott,* W. G Gott, Annapolis, Md.

ARLINGTON CHURCH, Baltimore Co., Md.; organized 1905.

Gustav A. Briegleb, P., Arlington, Md.

R. E.—Newman H. D. Cox,* Chas. H. Ashburne, William H. Alger, Andrew Hamilton, James K. Burgess, Station E, Baltimore, Md.

ASHLAND CHURCH, Baltimore Co., Md.; organized 1874.

H. M. Price, P., Ashland, Md.

R. E.—John W. Frankenfield,* W. H. Buck, Jr., Cockeysville, Md.; Wm. N. Burns, Warren, Md.

Baltimore.

ABBOTT MEMORIAL CHURCH, Bank street and Highland avenue; organized 1883.

J. Wynne Jones, D. D., P., 321 S. Highland avenue, Baltimore, Md.

R. E.—Edward H Sanders, 514 S. Third street; James E. Cooper, 637 S. 3rd St., Philip Keiner, 18 S. Highland avenue; Enoch B. Webb, 3421 Pratt street; Hiram H. Reckard, M. D., 2643 Eastern avenue; Albert C. Schweiger, 332 S. Highland avenue; Christian Webbel, 3125 Foster avenue; Theodore Shafer, 719 Ellwood avenue; George Kane, 3718 Foster avenue; Joseph N. Wiley, 3244 Baltimore street; Daniel W. Powell, 1447 S. Clinton street; Charles P. Freeman, 307 S. East street.

AISQUITH STREET CHURCH, North avenue and Aisquith street; organized 1844.

David T. Neely, P., 1641 N. Caroline street, Baltimore, Md.

R. E.—Robert Kinear,* 908 E. Biddle street; Joseph R. Cummings, 907 Hopkins avenue; Arthur L. Jackson, 1331 N. Caroline street; Dixon Guy, 1238 N. Broadway; W. J. Clendenin, 1702 E. North avenue, Baltimore, Md.

BABCOCK MEMORIAL CHURCH, Madison and North avenues; organized 1893.

Edward A. McAlpin, Jr., P., 2101 Linden avenue, Baltimore, Md.

R. E.—Edward Stinson, 2200 Maryland avenue; John A. Welsh,* 728 Reservoir street; James Shriver, W. Cook, Chelsea Terrace, Walbrook; Edward Walters, 1511 McCulloh street; J. Marshall Melvin, 728 W. North avenue, Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH, Ashland avenue and Washington street; organized 1890.

Frank Novak, P., Baltimore, Md.

R. E.—John Gregor, 955 N. Washington street; Matej Hlavacek, 942 Castle street; Vincent Pavlik, 603 N. Washington street; Charles Hurt, 416 N. Washington street, Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette avenues; organized 1870.

J. Ross Stevenson, D. D., P., 1316 Park avenue, Baltimore, Md.

R. E.—H. M. Simmons, M. D., Clerk, 609 Professional Building, John B. Ramsay, National Mechanics' Bank; P. Bryson Millikin, 209 S. Charles street; James H. Frazer, M. D., 1412 Eutaw place; I. R. Page, M. D., 1206 Linden avenue; J. M. T. Finney, M. D., 1300 Eutaw place; H. H. Fauntleroy, 222 W. Madison street; William Gilmor Hoffman, 841 University parkway; Charles P. Emerson, M. D., Indianapolis, Indiana; George L. Irvin, 1702 Park avenue; Charles D. Reid, 334 St. Paul street; Richard Bernard, 54 Central Savings Bank Building; Thomas L. Gibson, 3004 Clifton avenue, Walbrook, Baltimore; N. C. Grasty, 2206 Maryland avenue, Baltimore, Md.

CALVARY CHURCH, Linwood avenue and McElderry street; organized 1846.

Francis Shunk Downs, P., 123 S. Linwood avenue, Baltimore, Md.

R. E.—William S. Faust, 224 S. Broadway; Dr. William H. Johnson,* 2017 E. Baltimore street; Herman Boener, 1726 Lanvale street, Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin street; organized 1853.
DeWitt M. Benham, Ph. D., P., "The Cecil," Baltimore, Md.
R. E.—Joseph T. Smith, M. D., "The Cecil"; L. H. Durling, 1814 Linden avenue; John T. Hill, 305 Roland avenue, Roland Park; B. A. Nelson,* 1110 Eutaw street; John R. Hooper, M. D., 1425 Linden avenue; Robert Cole, 2801 N. Calvert street; Archibald McElmoyle, 916 N. Freemont avenue; L. J. Pollitt 1715 Park Place; John Parker, 812 W. North avenue; J. W. Cole, 4105 Sprindale avenue; H. W. Martin, 740 Dolphin street, Baltimore, Md.

COVENANT CHURCH, cor. Hollins and Stricker streets; organized 1889.
Wm. A. Price, P., 1413 Hollins street, Baltimore, Md.
R. E.—Joseph Cowman Bohanan, Va.; Dr. Justus H. Ehlers,* 614 N. Carrollton avenue; W. S. Badgett, 1431 W. Franklin street.
W. H. Thomas, Jr., 29 S. Stricker street; W. W. Warfield, 120 S. Fulton avenue, Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle street; organized 1886.
John P. Campbell, D. D., P., 1728 N. Broadway, Baltimore, Md.
R. E.—Edward I. Hyde, * 1100 E. North avenue; Theophilus Hill, 1303 E. Biddle street; Oliver W. Cummings, 1505 Federal street; Henry L. Hillegeist, 1330 N. Caroline Street; Addison S. Diggs, 1702 E. Preston street; Harry W. Hill, 1703 N. Rutland avenue; Andrew G. Lowry, 2251 E. Chase street; Charles D. W. Reid, 1724 E. Lafayette avenue.

FIRST CHURCH, Madison street and Park avenue; founded 1761.
Alfred H. Barr, P., Baltimore, Md.
R. E.—W. W. Spence, 1205 St. Paul street; Elisha H. Perkins, Provident Savings Bank; Wm. Reynolds, 216 St. Paul Street.
Edward H. Griffin, John Hopkins University; A. C. Smith, Law Building; Calvin W. Hendrick, American Building; G. Frank Bailey, 28 S. Hanover street; Colin Grant, B. & O. Building; B. C. Steiner,* Pratt Free Library, Baltimore, Md.

FOREST PARK CHURCH, Forest Park; organized 1907.
John C. Finney, P., 4010 Penhurst Ave. Baltimore, Md.
R. E.—H. C. Kilmer, George T. Warner,* William A. Webb, Joseph B. Bell, Forest Park, Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs avenues; organized 1886.
James E. Cook, P., 1322 N. Mount street, Baltimore, Md.
R. E.—Henry A. Burroughs, West Arlington; George B. M. Fosnot, 1811 W. Franklin street; George H. Corn, 1052 Clendennin street; J. T. Orem,* 726 N. Mount street; John F. Gettier, Howard Park; W. D. Hough, 1007 Appleton street; Walter Dushane, 522 N. Fulton avenue, Baltimore, Md.

GRACE CHURCH, Dolphin and Etting streets; organized 1881.
W. E. Williams, P., 623 Lanvale street, Baltimore, Md.
R. E.—Charles Davage, 1234 Druid Hill avenue; S. C. Owing, 2817 Valley street; W. G. Thomas,* 2103 Druid Hill avenue; R. A. Fry, 1621 Division street; Jesse Ireland, 1917 Druid Hill avenue; J. T. Nelson, 545 W. Lanvale street; F. P. Melchor, 536 Robert street; J. W. Nichols, 1621 Division street; S. R. Distance, 620 N. Eden street; Pratt Wallace, 723 Mulberry street, Baltimore, Md.

HAMILTON CHURCH, Organized 1901.
Lemuel S. Reichard, P. Hamilton Station, Baltimore, Md.
R. E.—Henry K. Diggs,* Raspbury, Md. R. F. D.
Harry R. Lewis, James J. Purser, Arthur E. Evans, Hamilton Station, Baltimore, Md.

HAMPDEN CHURCH, North Baltimore; organized 1881.
George A. Burslem, P., 902 W. 37th St. Baltimore, Md.
R. E.—Mark H. Thompson,* 3625 Roland Ave. Charles Peacock, 3404 Chestnut Ave. George W. Rogers, 516 Roland avenue; James H. Towson, 342 Elm avenue, Baltimore, Md.

IRVINGTON CHURCH, West Baltimore; organized 1910.
Irvin C. Yeakel, P , 26 Augusta Ave , Baltimore, Md.
R. E.—B. F. Frost, 114 Collins, Ave., Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton avenue, north of Lanvale street; organized 1880.
John A. Mac Sparran, P., Baltimore, Md.
R. E.—S. M. Rankin, 1044 N. Eden street; S. R. Hogg,* 1006 W. Lanvale street; W. J. Mackee, Windsor Hills; W. B. Wills, 1012 W. Lanvale street; G. S. Rippard, 1302 Harlem avenue; C. M. Cook, M. D., 1107 W. Lanvale street; W. M. Robinson, 930 N. Carrollton avenue, Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery street; organized 1855.
Henry W. Miller, P , 805 William street; Baltimore, Md.
R. E.—Levi A. Merrill, 1035 Hanover street; Robert L. Butler,* 223 Warren avenue; W. Frank Downes, 106 W. Fort avenue; Robert McMeikan, 215 E. Montgomery street; Richard W. Fleming, 1419 Light street, Baltimore, Md

MADISON STREET CHURCH, east of Park avenue; organized 1848.

Leonard Z. Johnston, P., 1615 Druid Hill avenue, Baltimore, Md.

R. E.—George E. Fry,* 1018 Linden avenue; Richard Mack, 541 W. Biddle street; George B. Murphy, 144 Argyle avenue; J. L. Myers, 1030 Argyle avenue; Wm. D. Holland, 515 Lanvale street; Louis Smith 1005 Druid Hill avenue, G. W. Anderson, 1317 Calhoun, St., Baltimore, Md.

NORTHMINSTER CHURCH, corner North avenue and St. Paul street; organized 1880.

Robert P. Kerr, D. D., P., 1821 St. Paul street, Baltimore, Md.

R. E.—Franklin J. Morton, Roland Park; Charles W. Wisner, 2118 Oak street; Albert L. Gardner,* 216 E. Lafayette avenue Baltimore, Md.

OLIVET CHURCH, Canton street; enrolled 1878.

R. E.—George Hughes, 707 Robinson street; John C. Powell,* 3139 Dillon street; George Becker, 2934 Elliott street; John McCall, 146 East avenue; James Hart, 728 Luzerne street; John Frichman, 1108 Robinson street, Baltimore, Md.

RIDGELEY STREET CHURCH, cor. Hamburg street; organized 1892.

T. Chalmers Easson, P., Hotel Condon, Baltimore, Md.

R. E.—Richard Schroeder, 36 Morley street; Henry Ebert, 232 E. Twenty-fifth street; Richard J. Spencer, 3718 Park Heights avenue; Frank Walter, 1126 Cross street; George A. Bauer, 1827 Mosher street; John Hall, 910 Broadway, Baltimore, Md.

ROLAND PARK CHURCH; organized 1901.

John W. Douglas, P., Roland Park, Baltimore, Md.

R. E.—Charles W. Coggins, 19 E. Lombard street.

W. F. Rogers, American Building; John McKenzie, Roland Park; H. G. Evans, Roland Park; F. R. Haynes, Tuxedo Park, Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd streets; organized 1803.

R. E.—John Abercrombie,* 318 German street; Robert H. Smith, 1230 N. Calvert street; Robert J. Kane, 1044 N. Eden street; Wm. A. Flowers, 2054 Kennedy avenue; John W. Janney, Kennedy avenue; Fred. A. Scherf, 2223 Homewood avenue; Charles F. P. Waters, 1417 Mount Royal avenue; Harry N. Abercrombie, 2528 N. Charles street, Baltimore, Md.

WALBROOK CHURCH, Baltimore; organized 1898.
Henry A. Grubbs, P., Baltimore, Md.
R. E.—George A. Chase,* 3301 Walbrook avenue; E. W. Tudor, 3205 Clifton avenue; Francis Sanderson, Chesapeake avenue, Baltimore, Md.

WAVERLY CHURCH, Old York Road and Windermere avenue; organized 1887.
David E. Craighead, P., 429 E. North avenue, Baltimore, Md.
R. E.—R. L. Graham,* 513 Chestnut Hill avenue; A. H. Fields, 2821 Frisby street; Ed. Meister, Tinger Lane, Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene streets; organized 1852.
Thomas G. Koontz, P., 824 Hamilton Terrace, Baltimore, Md.
R. E.—Elisha S. Heath,* 312 Forrest Road, Roland Park; Arthur T. Forman, 1908 Park avenue; A. P. Gray, Bellevue avenue, West Arlington; S. R. Bagley, 4812 Delaware avenue; Baltimore, Md.; Lewis C. Brewster, Jessup, Md.; E. L. Pettit, Laurel, Md.

BARTON CHURCH, Alleghany Co., Md.; organized 1859.
Stanley H. Jewell, P., Barton, Md.
R. E.—Matthew Longridge,* William S. Williams, Barton, Md.

BEL AIR CHURCH, Harford Co., Md.; organized 1852.
A. Burtis Hallock, P., Bel Air, Md.
R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. Lawrence McCormick, Bel Air, Md.

BETHEL CHURCH, Harford Co., Md.; organized 1769.
Robert C. Jenkins, White Hall, Md., R. F. D.
R. E.—N. O. Stokes,* Rocks, Md.; George A. Cairnes, Janettsville, Md.; William Jackson, J. R. Kirkwood, Dr. J. W. Barton, Charles Bay, R. F. D., Whitehall, Md.

BRUNSWICK CHURCH, Frederick Co., Md.; organized 1892.
Vacant.
R. E.—Robert B Russell, Dr. C. W. R. Crum, Brunswick, Md.

CATONSVILLE CHURCH, organized 1881.
John A. Nesbitt, P., Catonsville, Md.
R. E.—Richard P. Baer,* William S. Hoffman, Catonsville, Md.; Walter Knipp, 950 Equitable Building, Baltimore, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md.; organized 1843.
R. E.—John S. Green, M. D.; James G. Kane, Gittings, Md.; Thomas J. Jessop,* R. F. D., Baldwin, Md.

CHURCHVILLE CHURCH, Harford Co., Md.; founded 1738.
Frederick A. Kullmar, P. Churchville, Md.
R. E.—R. Harris Archer,* Wm. W. Finney, Churchville, Md.; Thomas Webster, Calvery, Md.; Amos. V. Bailey, Aberdeen, R. F. D.: A. Henry Strasbaugh, Creswell, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md.: organized 1893.
Kenneth M. Craig, P., Brooklyn, Md.
R. E.—John G. Pumphreys W. G. McClelland,* Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany Co., Md.: organized 1806.
James E. Moffatt, D. D., P., Cumberland, Md.
R. E.—Judge A. Hunter Boyd, David L. Clayton, James Grant, F. C. Wilton, D. F. Kuykendall, F. H. McKay, Cumberland, Md.

DEER CREEK HARMONY CHURCH, Harford, Co., Md.; organized 1855.
Vacant.
R. E.—S. Martin Bayliss, Glenville, Md. George E. Silver,* Churchville, Md.; Benjamin Silver, Glenville, Md.; A. F. Galbraith, Darlington, Md.

ELLICOTT CITY CHURCH, Howard Co., Md.; founded 1837.
S. M. Engle, P. Ellicott City, Md.
R. E.—J. H. Gaither, Dr. M. G. Sykes. Wm. T. Holmes,* Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co , Md.; organized 1760.
Leighton B. Hensley, P., Emmittsburg, Md.
R. E.—John Allison, James A. Helman,* W. D. Colliflower, E. A. Seabrooks, Emmittsburg, Md.

FRANKLINVILLE CHURCH, Baltimore Co., Md ; organized 1839.
Vacant.
R. E.—William C. Vogts, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md.; organized 1874.
R. E.—Joseph Crumlich, Fallston, Md. (With Chestnut Grove.)

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.
T. Freeman Dixon, D. D., P., Frederick City, Md.
R. E.—Prof. Charles W. Ely, John W. Davidson, Edw. S. Eichelberger, S. Elmer Brown,* Frederick, Md.; W. O. McCutcheon, Braddock Heights, Md.

FROSTBURG CHURCH, Alleghany Co., Md.; organized 1859.
John N. Beall, P., Frostburg, Md.
R. E.—Reuben Anthony,* Thomas C. Langford, Daniel Krapf, Jr.; David K. Smith, Frostburg, Md.

GOVANSTOWN CHURCH, Baltimore, Md.; organized 1846.
Samuel C. Wasson, P., Govans, Md.
R. E.—H. B. Everding,* Govans, Md.; James Rodgers, C. B. Turnbull, Rodgers Forge, Md.; Prof. W. H. Wilcox, C. C. Foreman, W. S. Norris, Govans, Md.; George O. Dell, Towson, Md.

GRANITE CHURCH. (With Mt. Paran.)

GROVE CHURCH, Aberdeen; Md.
Thos. T. Brown, P., Aberdeen, Md.
R. E.—A. N. Mitchell, John A. Mitchell, G. H. Mitchell, Aberdeen Md.; Frederick O. Mitchell,* Perryman, Md.

HAGERSTOWN CHURCH, Washington Co., Md.; organized 1817.
Robert A. Boyle, P., Hagerstown, Md.
R. E.—Charles E. Baechtel, J. N. Duffield, Walter Summer, G. E. Baker,* Dr. Augustus Maisch, Hagerstown, Md.

HAVRE DE GRACE CHURCH, Harford, Co., Md.; organized 1841.
R. E.—R. H. Smith, Md.; Otho Green, Havre de Grace, Md.; Charles B. Osborn, Aberdeen, Md.

HIGHLAND CHURCH, Harford Co., Md.; organized 1890.
Samuel L. Irvine, P., Street, Md.
R. E.—John W. Galbreath, W. A. Wheeler, Hugh T. Heaps, James W. Davis, Street, Md.; James J. Wilson, Pylesville, Md.; John F. DeRan, William H. Day, Rocks, Md.

NORTH BEND CHURCH, Maryland; organized 1898.
R. E.—James Baird, The Rocks, Md.; George B. Cumming, Jarrettsville, Md. (With Highland.)

LAKE LAND CHURCH, Baltimore Co., Md.; organized 1910.

LONACONING CHURCH, Alleghany Co., Md.; organized 1861.
Harry L. Earnest, P., Lonaconing, Md.
R. E.—J. D. Skilling, M. D.;* John Abbott, Sr.; Prof. William Gunning, Joseph Jones, James Atkinson, W. L. Stotler, G. W. Rank, John Somerville, Lonaconing, Md.

LORD CHURCH, Midland, Md.; organized 1898.
R. E.—George Shaw, Lord, Md.

MIDLAND CHURCH.
Vacant.
R. E.—Daniel McMurdo,* Midland, Md.

MT. PARAN CHURCH, Baltimore Co., Md.; founded 1715.
K. A. Bishara, P., Roslyn, Md., R. F. D.
R. E.—W. E. Fite, William C. O'Dell, Roslyn, Md., R. F. D.

GRANITE CHURCH, Baltimore Co., Md.; organized 1848.
R. E.—William Goswell, Granite, Md.; George Cavey, Woodstock, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md.; organized 1848.
R. E.—William Sudman, Roslyn, Md., R. F. D.

NEW WINDSOR CHURCH, Carroll Co., Md.; organized 1839.
James Fraser, Ph. D., P.,* New Windsor, Md.
R. E.—D. P. Smelser, Ellsworth Ecker, New Windsor, Md.

NORTH END CHURCH. (See Highland.)

OAKLAND CHURCH, Oakland, Md.
D. A. Green, P., Oakland, Md.
R. E.—G. E. Hamill, G. A. Fraley, Thomas Little, Oakland, Md.

PINEY CREEK CHURCH, Frederick Co., Md.; organized 1763.
(With Taneytown.)
R. E.—D. H. Hess, R. F. D., No. 3, Taneytown, Md.; Robert W. Galt, York Road, Md.; James B. Galt,* Judson Hill, Taneytown, Md.

TANEYTOWN CHURCH, Carroll Co., Md.; organized 1828.
Seth R. Downie, P., Taneytown, Md.
R. E.—C. Birnie, M. D.; George H. Birnie, John E. Davidson, R. S. McKinney,* Taneytown, Md.

RANDALLSTOWN CHURCH. (See Mt. Paran.)

RELAY CHURCH, Baltimore Co., Md.; organized 1881.
Albert C. Dudley, P., Relay, Md.
R. E.—W. T. Barker,* Monroe Mitchell, Relay, Md.

SPARROWS POINT CHURCH, Baltimore Co., Md.; organized 1890.
Charles G. Cady, P., Sparrows Point, Md.
R. E.—J. G. Matthews, 502 B street; John E. Naudain, 508 D street; Lewis Perry,* 511 D street; Hugh Hurlow, 406 E street; H. C. Buzzell, 620 E street.

SOUTHMINSTER CHURCH, Cumberland, Md.; organized 1906.
Luther Martin, P., Cumberland, Md.
R. E.—J. R. Donaldson, C. W. Hearth, Robert N. Young,* L. D Weedy, Cumberland, Md.

ST. HELENA CHURCH, Baltimore Co., Md.; organized 1898.
R. E.—Nicholas J. Jolly, St. Helena, Md.; George P. Martell Colgate, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WHITE HALL CHURCH; organized 1904. (With Ashland.)
H. M. Price, P., Ashland, Md.
R. E.—John A. Seitz, Richard Wiley, Whitehall, Md.

WILLIAMSPORT CHURCH, Washington Co., Md.; organized 1819.
Vacant.
R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co , Md.; organized 1884.
Jeremiah B. Swan, P., Lothian, Md.
R. E.—Philip Lindell, Lloyd Brown, Charles Ennis, Lothian, Md.

Ministers Without Charge.

Henry Branch, D. D., Windsor Hills, Baltimore, Md.
William C. Maloy, Baltimore, Md.
David H. Riddle, D. D., Falls Church, Va.
John S. Conning, Pres. Supt. H. Missions, 1002 Madison ave., Baltimore, Md.
William W. Campbell. Highlands, Wilmington, Del.
Thomas L. Springer, 601 Windermere avenue, Baltimore, Md.
David Jamison, Aberdeen, Md.
Edward H. Robbins, D. D., Field Secretary, Presbyterian Hospital, 3105 Clifton avenue, Baltimore, Md.
R. W. Hazeltine, Derby street, Station E., Baltimore, Md.
S. S. Greenwell, Luthersville, Md.
William O. Yates, Hagerstown, Md.

John W. Neely, Baltimore, Md.
Paul Fox, 513 N. Luzerne street, Baltimore, Md.
Thos. J. Stevenson, D. D.. Havre de Grace, Md.
Morris H. Frank, Ph. D., Baltimore, Md.
Frederick McNeill, Enfield, Md.
Thos. W. Pulham, Baltimore, Md.

II. Presbytery of New Castle.

BLACKWATER CHURCH, Sussex Co., Del.; organized 1690.
Vacant.
R. E.--George W. Chamberlain,* Blackwater, Del.; Ebe Walter, Frankford, Del.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.
Vacant.
R. E.—Edgar L. Kinder,* Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del.; organized 1895
R. E.—Shermizer Fisher. W. B. Thorp, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md.; organized 1784.
R. E.—Calvin B. Taylor,* John N. Henman, Horace Davis, Robert Massey, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil County, Md.; organized 1857.
Vacant.
R. E.—J. M. Reed,* J. S. Hopper, Fred T. McIntire, Chesapeake City, Md.

CHRISTIANA CHURCH, New Castle Co., Del.; organized 1730.
Adrian Van Oeveren, S. S., Newark, Del.
R. E.—Thomas Appleby, Jr., New Castle Del.; George L. Appleby,* Porters Station, Del. R. F. D.

COOL SPRING CHURCH, S. S. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del.; organized 1846.
Vacant.
R. E.—James Sadler,* Wm. A. Jester, Delaware City, Del.

DOVER CHURCH, Kent Co., Del.; organized prior to 1746.
Joseph B. Turner, P., Dover, Del.
R. E.—A. W. Slaymaker Camden, Del.; John Heitshu, George M. Jones,* Clarence D. Sypherd, Victor F. Danner, Frank Martin, Dover, Del.

DRAWYER'S CHURCH, New Castle Co., Del.; organized 1708.
Edward A. McLaury, P., Odessa, Del.
R. E.—D. W. Corbett,* A. S. Whittock, W. H West, Joseph L. Gibson, Odessa, Del.

EDEN CHURCH, Worcester Co., Md.
R. E.—Peter Whaley, Whaleyville, Md.

ELKTON CHURCH, Cecil Co., Md.; organized 1833.
John McElmoyle, D. D., P., Elkton, Md.
R. E.—George A. Blake, Charles B. Finley,* Elkton, Md.

ELSMERE CHURCH, New Castle Co., Del.; organized 1911.

FARMINGTON CHURCH. (See Bridgeville.)

FELTON CHURCH, Kent Co., Del.; organized 1860.
(With Harrington.)
R. E —Morris M. Stevenson,* William Schabinger, John Heyd, James Roland, Felton, Del.

FOREST CHURCH, Middletown, Del.; organized 1745-1750.
Francis H. Moore, D. D., P., Middletown, Del.
R. E.—Jos. B. Deakyne, Townsend, Del.; H. C. Ellison, Mt. Pleasant, Del.; J. Fletcher Deakyne,* Alfred Green, Middletown, Del.; D. L. Dunning, Bala, Pa.

FRANKFORD CHURCH, Frankford, Del.; organized 1894.
(With Blackwater.)
H. Everett Hallman, P., Frankford, Del.
R. E.—Robert W. Daisey,* W. S. Long, M. T. Gum, Everett Hickman, Frankford, Del.

GEORGETOWN CHURCH, Sussex Co., Del.; organized 1860.
John R. Henderson, P., Georgetown, Del.
R. E.—Charles R. Jones.* R. C. White, W. A. Warington, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del.; organized 1735. S. S.
R. E.—Thomas J. Perry, Harbeson, Del., R. F. D., William Perry,* Frank Waples, Cool Spring, Del., William Hurdle, Harbeson, Del.

GRACE CHURCH, Kent Co., Md.; organized 1874.
R. E.—William S. Maxwell, M. D.,* Still Pond, Md.; Daniel Hill, Kennedyville, Md.; J. E. Hurlock, Millington, Md.; C. H. Price, Betterton, Md.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del.; organized 1872. (With Felton.)
John E. Eggert, P., Harrington, Del.
R. E.—G. L. Baird,* F. H. Gordon, Harrington, Del.

HEAD OF CHRISTIANA CHURCH, New Castle, Co., Del.; organized prior to 1708.
Adrian Van Oeveren, P., Newark, Del.
R. E.—John T. Steel,* George W. Steel, Newark, Del.; Joseph A. Matthias, Strickerville, Pa.

LEWES CHURCH, Sussex Co., Del.; organized 1692.
Julius A. Herold, P., Lewes, Del.
R. E.—William Russell, Thomas B. Schellinger, Ex-Gov. Ebe W. Tunnel, James Kelly, George Boehm, George P. Tunnel,* Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del.; organized 1720.
Thomas S. Armentrout, P., Montchanin, Del.
R. E.—George J. Chandler,* John Underwood, Montchanin, Del., R. F. D., No. 1; Lawrence Hobson, Greenville, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md.; organized 1683
Joseph B. North, LL.D., P., Snow Hill, Md.
R. E.—J. Samuel Price,* William Parsons, Sidney F. Nelson, Wm. Bowman, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md.; organized 1894.
R. E.—Lemuel Ownly, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683-1690.
R. E.—William C. Fountain,* Robert W. Adams, C. W. Wainwright, M. D.; William O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del.; organized 1849.
Henry L. Bunstein, P., Milford, Del.
R. E.—James B. Gilchrist,* William A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del.; organized 1839.
William J. Rowan, Ph. D., P., Newark, Del.
R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed,* Francis A. Cooch, Newark, Del.

NEW CASTLE CHURCH, New Castle, Del.; organized 1707.
S. Beattie Wylie, P., New Castle, Del.
R. E.—David Stewart, Jr., M. D.; W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del.; organized 1894.
(With Blackwater.)
R. E.—James M. Evans, Hiram James, Chas. B. Williams, Asher Evans, Ocean View, Del.

PENCADER CHURCH, Glasgow, Del.; organized 1707-1710.
R. E.—J. H. Frazer, Glasgow, Del.; Levi H. Cooch, Cooches Bridge, Del.

PERRYVILLE CHURCH, Cecil Co., Md.; organized 1888.
Robert H. Hoover, P.,* Perryville, Md.
R. E —Joseph P. Wright, Charles R. Rutledge, Perryville, Md.

PITTS CREEK CHURCH, Worcester Co., Md.; organized 1683-1700.
W. J. McCullough, P., Pocomoke City, Md.
R. E.—I. T. Coston, M. D.,* Edgar Fontaine, R. M. Stevenson, Pocomoke City, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.
William Crawford, P., Port Deposit, Md.
R. E.—John J. Buck, Wm. B. Steel, Port Deposit, Md.; William T. Patton,* Liberty Grove, Md.

PORT PEN CHURCH, New Castle Co., Del.; organized 1837.
Vacant.
R. E.—John B. Vandegrift,* William McMullen, Jr., Delaware City, Del., R F. D.

RED CLAY CREEK CHURCH, New Castle Co., Del.; organized 1722.
John D. Blake, P., Marshallton, Del.
R. E.—Henry B. Klair,* Marshallton, Del.; Egbert Blair, Stanton, Del.; Lewis Derickson, Newark, Del.

REHOBOTH CHURCH, Somerset Co., Md.; organized 1683-1690.
L. P. Bowen, D. D., P., Pocomoke City, Md.
R. E.—E. G. Polk,* Pocomoke City, Md.; W. Thomas Davis, Kingston, Md.

REHOBOTH CHURCH, Sussex Co., Del.; organized 1876.
R. E.—John Futcher,* Midway, Del.; Charles K. Warrington, Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del.; organized 1710-1715.
Joseph R. Milligan, D. D., P., St. George's, Del.

SMYRNA CHURCH, Kent Co., Del.; organized 1846.
J. Edgar Franklin, P., Smyrna, Del.
R. E.—George W. Taylor,* Smyrna, Del.

STANTON CHURCH, New Castle Co., Del.; organized 1877.
Vacant.
R. E.—Oliver D. Foote, Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne Co., Md.; organized 1892.
Vacant.
R. E.—Israel Woodring, Church Hill, Md.

WORTON CHURCH, Kent Co., Md. (See Grace.)
Vacant.
R. E.—John J. Roeder, Chestertown, Md.

WESTMINSTER CHURCH, Kent Co., Md.; organized 1871.
Vacant.
R. E.—R. A. Duhamel,* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md.; organized 1724.
Samuel Polk, P., Colora, Md.
R. E.—Samuel T. Wiley, W. T. Fryer, Colora, Md.; A. L. Duychinck, Rising Sun, Md.; Charles S. Pyle,* Rising Sun, Md.

WHITE CLAY CREEK CHURCH, New Castle Co., Del.; organized 1751.
J. W. Lowden, P., Newark, Del.
R. E.—Samuel McCoy, Stanton, Del.; James H. Walker, Lewis H. Lynam, Harvey Walker,* Marshallton, Del., R. F. D.

WICOMICO CHURCH, Salisbury, Md.; organized 1683-1690.
Samuel W. Reigart, D. D., Pastor Emeritus, Salisbury, Md.
Wilson T. M. Beale, P., Salisbury, Md.
R. E—H. Laird Todd, M. D.; L. W. Gunby,* John T. Ellis, L. Makemie Porter, Salisbury, Md.

ZION CHURCH, Cecil Co., Md., organized 1850.
B. J. Binkema, P. North East, Md.
R. E.—J. M. C. Cahart,* Alfred B. McVey, William Stewart, Charles Morris, North East, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.
R. E.—F. H. Huston, Oxford, Pa.; Samuel G. Bye,* Childs, Md., Caleb Brokaw, Providence, Md.

WILMINGTON.

CENTRAL CHURCH, King street, above Seventh; organized 1855.
Josiah H. Crawford, P., 911 Van Buren street, Wilmington, Del.
R. E.—William K. Crosby, 2305 Delaware avenue; Lewis P. Bush,* 1301 Pennsylvania avenue; William S. Prickett, 1507 W. Fourteenth street; J. H. Burns, 1316 W. Seventh street; John J. Hughes, 1212 Market street; Prof. A. H. Berlin, "The Ward," Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del.; organized 1895.
Rev. Henry Cunningham, Wilmington, Del.
R. E.—Francis R. Vincent,* 2905 West street; Nathaniel Pipino, 2909 Market street; William Stewart, 2308 N. Monroe street; James Watson, 3000 N. Market street, Wilmington Del.

FIRST CHURCH, Market street, above Ninth; organized 1737.
J. Ross Stonesifer, P., 411 McCabe Ave., Wilmington, Del.
R. E.—Jas. F. Price,* 1801 Washington street,; Jos. S. Hamilton, 605 N. Franklin street, John Tait, 1301 Jackson street; George W. Jones, 11 E. Fourteenth street, Wilmington, Del.

GILBERT CHURCH, Thirteenth and French streets; organized 1890.
R. E.—Elihu Brewington, 701 E. Fifth street; A. B. M. Johnson, 5 Glenn Ave.; Thomas S. Anderson,* 1619 W. Third street, Wilmington, Del.

GREEN HILL CHURCH, Wilmington, Del.; organized 1849
Wm. M. Keiffer, P. Box 19, Wilmington, Del.
R. E.—James M. Smyth,* 2406 W. Sixteenth street; John B. Moore, 1513 Riverview avenue; Wm. S. Matchett, W. Seventeenth street, Wilmington, Del.; John Oliver, J. M. Billingly, Thomas Montgomery, Henry Clay, Del.

HANOVER CHURCH, Boulevard and 18th street, organized 1772.

Robert L. Jackson, P., Wilmington, Del.

R. E.—Thomas K. Porter,* 1019 Madison street; Alfred J. Rumford, 1302 W. Sixth street; Edward Dixon, 820 Poplar street; W. E. Marks, 1603 West street, Wilmington, Del.

OLIVET CHURCH, Fourth and Broome streets; organized 1868.

John C. Lane, P., 235 Rodney street, Wilmington, Del.

R. E.—W. H. Oliver,* 107 Searls street; J. G. Hullet, 803 S. Broome street; David Stephey, 113 Rodney street; Wm. J. McKnight, 1304 Banning street; James Calhoun, 107 Woodlawn avenue; George Rommel, 233 N. Broome street, Wilmington, Del.

WESTMINSTER CHURCH, cor. Pennsylvania avenue; organized 1886.

Charles L. Candee, P., 1003 Broome street, Wilmington, Del.

R. E.—R. J. McKay, M. D.,* "The Gables" Thos. E. Doremus, 908 W. Eleventh street; Gen. Charles Bird, 1200 Delaware avenue, J. Frank McCoy, 1005 Adams street, S. J. Newman, 1605 Rodney street Wilmington, Del.

WEST CHURCH, Eighth and Washington streets; organized 1868.

Albert Newton Keigwin, D. D., Pastor Emeritus, 821 Witherspoon Building, Philadelphia, Pa.

Alexander Alison, Jr., P., 901 Washington street, Wilmington, Del.

R. E.—Isaac S. Baird,* 903 W. Ninth street; M. D. Crossan, 708 West street; Warden R. Humphrey, 704 Franklin street; T. W. Triggs, 1320 Washington street; Frank Sheppard, 904 Delaware avenue; J. Edmund Fuller, 424 W. Twenty-first street; John R. Hudson, 1314 Van Buren street; Lewis A. Bower, 2009 Boulevard; W. D. Condit, Y. M. C. A. Building; Archibald M. Main, 1104 Jefferson street, Wilmington, Del.

MINISTERS WITHOUT CHARGES.

Charles H. Holloway, H. R., 548 N. Tenth street, Philadelphia, Pa.
Edwin W. Long, Wilmington, Del.
Henry F. Mason, Doylestown, Pa., R. F. D. 1.
David E. Shaw, Oxford, Pa.
William L. Freund, Princeton, N. J.
Thomas de Pamphilis, 1821 Eighth street, Wilmington, Del.
Samuel M. Perry, Elkton, Md.
Adolf C. Beesman, Schnectady, N. Y.
W. H. Bancroft, Berlin, Md.
T. Chalmers Potter, D. D., Doylestown, Pa.
Joel S. Gilfillan, D. D., Newark, Del.
Lewis R. Watson, Charlottesville, Va.
Charles L. Jefferson, Chicago, Ill.

III. Presbytery of Washington City.

ARLINGTON CHURCH, Alexandria Co., Va., organized 1908.
James H. Du Pue, P., Arlington, Va.
R. E.—M. C. Munson, H. C. Corbett, Thos. J. De Lashmutt, Arlington, Va.

BALLSTON CHURCH, Alexandria Co., Va.; organized 1895.
Edward N. Kirby, P., Ballston, Va.
R. E.—H. A. Whallon, Washington, D. C., R. F. D. No. 4; Julian P. Baldwin, A. P. Douglas, Ballston, Va.; Ralph Baldwin,* Clarendon, Va.

BOYD'S CHURCH, Montgomery Co., Md.; organized 1877. S. S.
R. E.—James E. Williams, Mahlon T. Lewis, E. D. Lewis, Smith Hoyle,* Boyd's, Md.

CHEVY CHASE CHURCH, Maryland; organized 1908.
Hubert Rex Johnson, P., 2502 Cliffbourne Place, Washington, D. C.
R. E.—Capt. George Redway, Dr. Wm T. Dollison, James Simpson, Chevy Chase, Md.; Grant Leet, 14th and N. Y. ave. Washington, D. C.; John S. Sherry, Bethesda, Md. A. T. Pienkowsky, Bureau of Standards, Washington, D. C.

CLIFTON CHURCH, Fairfax Co., Va.; organized 1870.
William H. Edwards, P., Clifton, Va.
R. E.—R. R. Buckley,* Wm. H. Richards, C. H. Kemper, Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co.; Md.; organized 1857.
Oscar A. Gillingham, P., Darnestown, Md.
R. E.—James S. Windsor, Darnestown, Md.; J. T. Kelly, E. H. Darby,* Germantown, Md., R. F. D. No. 2; H. R. Cissel, Brooke Vincent, Gaithersburg, Md., R. F. D. No. 3; George R. Rice, Travillah, Md.

FALLS CHURCH, Fairfax Co., Va.; organized 1873.
Robert A. Davidson, D. D , P., Falls Church, Va.
R. E.—William J. Allen,* East End, Va.; George B. Fadley, M. D. C. H. Buxton, George W. Hawkhurst, Andrew Smith, Falls Church, Virginia.

HERMON CHURCH, Montgomery Co., Md.; organized 1752–1784.
George S. Duncan, Ph. D., S. S.,* 2900 Seventh street, N. E., Washington, D. C.
R. E.—J. D. Moore,* Julian P. Vaughn, Cabin John, Md.; Frank P. Stone, R. F. D., Bethesda, Md.

HYATTSVILLE CHURCH, Prince George's Co., Md.; organized 1704.
James K. Argo, P., Hyattsville, Md.
R. E.—George S. Britt, K. Jerome Wilsie, H. W. Shepherd,* William S. Holton, James L. King, Martin L. Granville, Hyattsville, Md.

KENILWORTH, CHURCH, organized 1910.
Vacant.
R. E.—Allen Mallery, Kenilworth, D. C.

LEWINSVILLE CHURCH, Fairfax Co., Va.; organized 1846.
N. H. Miller, D. D., S. S. McLean, Va.
R. E.—Geo. W. Jones, R. T. Bonham,* A. A. Mankin, McLean, Va. R. F. D.

MANASSAS CHURCH, Prince William Co., Va.; organized 1867.
Wm. Hart Dexter, Ph. D., S. S., 3919 Eighth st., Washington, D. C.
R. E.—William Foote,* D. H. Prescott, H. P. Dodge, E. K. Mitchell, W. J. Steere, Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md ; organized 1845.
T. Davis Richards, D. D., P., Germantown, Md.
R. E.—John T. Warfield, Gaitersburg, Md., R. F. D.; J. E. Deets, M. D.,* Clarksburg, Md.; James R. Howes, Wm. Waters, Germantown, Md.

RIVERDALE CHURCH, Maryland; organized 1896.
David A. Reed, P., Riverdale, Md.
R. E.—William C. Myers,* Charles W. Collier, William Stein, Howard B. Gaither, Riverdale, Md.

TAKOMA PARK CHURCH, Takoma Park, D. C.; organized 1893.
Thomas C. Clark, D. D., P., Takoma Park, D. C.
R. E.—E. V. Crittenden,* C. C. King, W. A. Wallace, J. B. Derrick, J. O. Macallister, Charles T. Hawley, Takoma Park, D. C.

VIENNA CHURCH, Fairfax Co., Va.; organized 1873.
J. M. Nourse, P., Vienna, Va.
R. E.—John R. Blake, Nathan Wescott,* A. H. Hollenbach, Vienna, Va.

WARNER MEMORIAL CHURCH, Kensington, Md.; organized 1893.
Henry Rumer, D. D., P., Kensington, Md.
R. E.—William M. Terrell,* Louis W. Maxson, Md.; J. D. Sumner, Kensington, H. L. McQueen, Forest Glen, Md.

CHURCH OF THE COVENANT, Connecticut avenue and Eighteenth street, N. W.; organized 1885.

Charles Wood, D. D., P., 2110 S street, N. W., Washington, D. C. Henry B. Angus, Minister, Peck Memorial Chapel, Washington, D. C; R. E.—Lloyd W Wright,* 1620 Twenty-ninth street, N. W.; Alfred R. Quaiffe, "The Concord"; Claudius B. Jewell, 1324 Vermont avenue, F. L. Moore, 1680 Thirty-first street, N. W.; E. Southard Parker, 1738 Connecticut avenue; Stanton J. Peele, "The Concord"; John W. Foster, 1323 Eighteenth street, N. W.; Henry B. F. Macfarland, "The Evans Building"; Charles E. Foster, 908 G. street, N. W.; Edward M. Gallaudet, "Kendall Green"; W. B. Bryan, 1330 Eighteenth street, N. W.; William H Baldwin, 1415 Twenty-first street, N. W., Washington, D. C.

EASTERN CHURCH, Sixth street and Maryland avenue; organized 1875.

Charles L. Neibel, P., 131 A street, N. E. Washington, D. C.

R. E.—Marshall T. Hyer*, 1008 Maryland avenue, N. E.; Thos. Betts, 647 Ninth street, N. E., Thos. Calver, M. D., 207 A street, S. E.; Gowen W. Brooks, 636 E street, N. E.; Myers Hand, 639 Keefer Place, N. W.; Harry C. Lybrand, 1223 Massachusetts avenue S. E.; C. B. Wehnes, 631 E. Capitol street; George H. Winslow, 612 D street, N. E.; G. E. Blew, 326 D street, N. E. Washington, D. C.

ECKINGTON CHURCH, Q and N Capitol streets, Washington, D. C.; organized 1896.

H. E. Brundage, P., 2200 First street, N. W., Washington, D. C.

R. E.—Irwin B. Linton, 1825 2nd street, N. E.; Caspar B. Shafer, 45 R street; N. E.; John M. Lowe, 8 R. I. street, N. W.; William Jardine, Treasurer, 45 O street, N. E.; William A. Taylor, 55 Q street, N. E., Robert S. Moore, 7 R. I. avenue, N. E ; George W. Morrison, 1957 4th street, N. E.; Archibald V. McKee, 70 R. I. avenue N. W.; John M. Foster, Clerk, 119 W street, N. W.

FIFTEENTH STREET CHURCH, between I and K streets, N. W.; organized 1841.

Francis J. Grimke, P., 1526 L street, N. W., Washington, D. C.

R. E.—Russell N. Boyd, 1742 K street, N. W.; John C. Hart, 1014 Twentieth street, N. W.; Edward G. Brooks, 408 B street, S. E.; Warner Hurley, 1215 S street, N. W.; Wm. W. McCary,* 1812 1-2 Eleventh street, N. W., Washington, D. C.

FIRST CHURCH, Four and One-half street, between C and D, N. W.; organized 1811.

Donald C. McLeod, D. D., P., "The Congressional," Washington, D. C.

R. E.—A. R. Gere, 1243 E street, N. E.; Theo. F. Sargent, 322 E street; N. E.; Dr. W. M. Newell, 3309 Sixteenth street, N. W.; C. L. Dubois,* 1835 Monroe street, N. W.; N. C. Cole, 201 C street, N. W.; B. T. Welch, 121 Eleventh street, N. E.; Robert H. Zimmerman, 1126 B street, N. E.; Dr. L. A. Sadler, 1204 Decatur street, N. W.; James C. Beveridge, 551 W. street, S. E.; W. F. Carter, 502 B street, N. E.; Oscar N. Arner, 56 V street, N. W.; D. N. Hoover, Jr., 111 Seward Sq., S. E.; Washington, D. C.

FOURTH CHURCH, Thirteenth and Fairmount streets, N. W.; organized 1828.

Joseph T. Kelly, D. D., P., 1367 Iving street, N. W., Washington, D. C.

R. E.—Daniel McFarlan, M. D., "The Woodley;" Joseph A. Sterling, *2523 Georgia avenue; Henry P. Viles, 1834 Lamont street; Frank L. Middleton, 1834 Lamont street; Henry J. Hunt, M. D., 1204 Girard street; Samuel F. Rynex, 515 L street, N. W.; Thos. C. Newton, 1750 Euclid street; W. H. H. Warman, M. D., 3343 Seventeenth street, N. W.; James A. MacElwee, 1832 Lamont street; Henry I. Bingham, 434 Newton street; Henry W. Gilbert, 1101 Twenty-fourth street; Thomas P. Johnson, 2701 11th Street, N. W., Washington, D. C.

FAIRMOUNT HEIGHTS CHURCH; organized 1910.

T. James Smith, S. S., Fairmount Heights, Washington, D. C.

R. E.—S. H. Hargrove, W. H. Addison, W. D. Noble, Mr. Anderson, Fairmount Heights, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C.; organized 1892.

George M. Cummings, P., 1218 V. St. S. E., Washington, D. C.

R. E.—A. B. Garden,* Arthur Snell, Station H., D. C.; Alexander Davidson, Takoma Park, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R. streets, N. W.; organized 1882.

Charles E. Granger, P., 1761 T. Street, N. W.; Washington, D. C.

R. E.—Lyster H. Dewey,* 4612 Ninth street, N. W.; John B. Bloss, 3309 Seventeenth street, N. W.; Benj. F. Brockett, Kenilworth avenue, North Chevy Chase, Md.; Vernon E. Hodges, Chevy Chase, Md.; Charles E. Johnson, 1454 V. street, N. W.; George A.

Prevost, 3562 Thirteenth street, N. W.; Winfield F. Works, 1843 California avenue; Samuel Snow, 559 Shepherd St. N. W. Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida avenue between Sixth and Seventh streets, N. W.; organized 1889.

J. Russell Verbrycke, P., 2307 First Street, N. W., Washington, D. C.

R. E.—Dr. Erastus M. Finch, "The Leamington," Fourteenth and Clifton streets, N. W. In trans. Charles H. Merin,* 917 Westminster street, N. W.; Samuel A. Gee, 615 Florida avenue, N. W.; Benjamin D Stallings, 948 S. street, N. W. In trans, Washington, D. C.; Herman C. Metcalf, 3421, 14th St. N. W. Washington, D. C.

METROPOLITAN CHURCH Fourth and B. streets, S. E.; organized 1864.

Paul R. Hickok, P., 17 Fifth street, S. E. Washington, D. C.

R. E.—G. W. N. Custis, The Cumberland; R. L. Ewing, 106 Fifth street, N. E.; George P. Bohrer, 326 Virginia avenue, S. E.; E. H. Eakle, 1108 E. Capitol street; H. K. Simpson, 1207 E. Capitol street; W. R. Spilman,* 324 Fifth street; S. E.; B. G. Williams, 604 North Carolina avenue, S. E.; J. L. Bates, 529 Second street, S. E.; Wm. T. Hutchinson, 606 Mass. Ave., N. E.; Robert B. Handy, Sr. 23 Eighth St. S. E. Washington, D. C.

NEW YORK AVENUE CHURCH, East of Fourteenth street, N. W., organized 1803.

Wallace Radcliffe, D. D., P., 1200 K street, N. W., Washington, D. C.

R. E.—Charles H. Fishbaugh, 1701 Q street; Charles A. Baker, 1110 F street; Charles B. Bailey, 1424 Belmont street; General Joseph C. Breckinridge, U. S. A., Chevy Chase; Harvey S. Irwin, Clerk, 2823 Thirteenth street, N. W.; O. B. Brown, 2618 University Place; A. M. McBath, 1822 U. street; Charles G. Stott, 3108–17th street; J. H. Wurdeman, 1114–13th street; Edward Tarring, 1331 F street.

NORTHMINSTER CHURCH, Rhode Island avenue and Eleventh streets, N. W.; organized 1906.

R. E.—L. Cabel Williamson, 458 Louisiana Ave.; Dr. M. C. Bennett, 2623 Thirteenth street; Dr. Joseph B. Bogan,* 606 Mass. ave., N. W., Washington, D. C.

SHERWOOD CHURCH, organized 1909.

Thomas B. Thompson, P., Station K., Washington, D. C.

R. E.—John F. Duncan, Mt. Ranier, Md.; C. S. Rockwood, 3004 17th street, N. E.; Ernest F. Niemeyer, Brookland Station; John Seater, J. F. Orth, John F. Carlson, Station K, Washington, D. C.

SIXTH CHURCH, Sixth and C. streets, S. W.; organized 1853.

Arthur W. Spooner, D. D., P., 936 B. street, S. W., Washington, D. C.

R. E.—Henry C. Thompson, D. D., S., 3500 Thirteenth street, N W.; William F. Scott, 1519 Tenth street, N. W.; John M. Brown, 1323 E street, S. E.; John J. Murphy,* 3917 Keokuk street, Chevy Chase, Md.; Mitchell A. Skinner, 1516 Sixth street, N. W., Washington, D. C.

WESTERN CHURCH, H street, between Nineteenth and Twentieth, N. W.; organized 1855.

J. Harvey Dunham, P., 2109 G street, N. W., Washington, D. C.

R. E.—Spencer Armstrong,* 620 Twenty-second street, N. W.; W. H. Smith, Dr. Chas. Smith, 2122 H street, N. W.; Howard Clements, 2140 G street, N. W., Wm. J. Simpson, 2106 H street, N. W.; James I. Campbell, "The Parker," N. W.; James A. Wortham, 1503 T street, N. W.; Henry Coburn, 2111 G. street, N. W.; A. R. Harkness, 2244 Seventh street, N. W., Washington, D. C.

WESTMINSTER CHURCH (Memorial), Seventh street, between D. and E., S. W.; organized 1853.

Titus E. Davis, P., 325 Eleventh street, S. W., Washington, D. C.

R E—Oliver O. Spicer,* 613 G. street S. W.; W. A. H. Church, 912 B. street, S. W., Washington, D. C.

WASHINGTON HEIGHTS CHURCH, Kalorama avenue, near Columbia Road; organized 1901.

W. T. D. Moss, P., 1827 Riggs Place, Washington, D. C.

R E.—William M. Somerville, 2024 Columbia Road; W. B. Robinson, "The Gladstone," Washington, D. C.

WEST STREET CHURCH, P. street, near Thirty-first, N. W.; organized 1780.

James T. Marshall, D. D., P., 3121 P. street, N. W. Washington, D. C.

R. E.—William A. Leetch, 3259, R. street, N. W.; William A. Hedrick, 623 M. street, N. W.; Lawrence O. Mallery, 3102 R. street, N. W.; Samuel A. Swindells* Cleveland, Park; John A. Swindells, 3328 Q. street, N. W.; Frank P. Leetch, 1696 Thirty-first street, N. W.; Washington, D. C.

Ministers Without Charges.

Benjamin F. Bittinger, D. D., 638 F street, S. W., Washington, D. C.

John L. French, 36 I street, N. W. Washington, D. C.

Wm. A. Bartlett, D. D., New York Mills, N. Y.

James H. Bradford, 1753 Park Road, Washington, D. C.

James S. Westcott, Vienna, Fairfax Co., Va.

Wilbur F. Crafts, Ph. D., 206 Pennsylvania avenue, S. E., Washington, D. C.

Albert L. Mershon, Long Branch, N. J.

George O. Little, D. D., Prof., 1363 Columbia Road, Washington, D. C.

James W. Wightman, D. D., 1726 Willard street, N. W., Washington, D. C.

Thomas Gordon, D. D., 1310 Princeton street, N. W., Washington, D. C.

Thomas Thompson, D. D., 1247 North Capitol street, Washington, D. C.

W. E. McBath, F. M.

Asa S. Fiske, D. D., Washington, D. C.

Heman H. Allen, D. D., Tea., 2401 Massachusetts avenue, Washington, D. C.

George Robinson, D. D., Chap., 1951 Baltimore street, Washington, D. C.

Solomon N. Vail, Supt., Washington, D. C.

William J. Young, D. D., Clarenden, Va.

James M. Henry, Washington, D. C.

S. Ward Righter, Hyattsville, Md.

Wm. T. Thompson, D. D., Washington, D. C.

Tedd H. Copp, Washington, D. C.

W. C. Alexander, D. D., Monte Vista, 63rd and Oxford streets, Philadelphia, Pa.

Note.—The Stated Clerk has made all the corrections in the roll which reported to him.

STANDING RULES

OF THE

SYNOD OF BALTIMORE.

1911.

I.—The Synod shall meet annually on the fourth Monday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), a Permanent Clerk, and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. The salary of the Stated Clerk shall be $75 per year, and that of the Permanent Clerk $25 per year. All other officers shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of every meeting of the Synod; and he shall, in connection with the Standing Committee of Arrangements, consisting of the Pastor and Session of the Church entertaining the Synod, of which he shall be the Clerk, prepare for every meeting a docket of the business and other exercises of Synod, and he shall send out a copy of the same with the notice of the meeting.

V.—The roll of each meeting the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: On Bills and Overtures, Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; the Narrative for the ensuing year, and a Committee on Rules.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows; 1. Systematic Beneficence; 2. Home Missions; Sustentation; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in the Army and Navy; 12 Sabbath Observance; 13. Evangelistic Work; 14. Memorials; 15. Young People's Societies, 16. Arrangements, with the understanding that the Chairmen of the Presbyterial Committees be as far as possible placed upon the corresponding Committees of the Synod, and that the Pastor of the Church entertaining the Synod shall be the Chairman, and the Stated Clerk of the Synod the Clerk of the Committee of Arrangements.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules and Judiciatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session of Synod shall be spent in a conference upon some practical matter of Christian life, the leaders and subjects to be selected by the Committee of Arrangements; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—It shall be the duty of the Committee of Arrangements to prepare the docket of business for Synod to select topics and appoint leaders for the morning conference; to arrange for the administration of the Lord's Supper, when it is deemed desirable to provide for the popular evening meetings of Synod, by selecting subjects and appointing speakers from the members of Synod, the Tuesday evening meeting to be devoted to some vital and timely topic of personal or organized Christianity, and the Wednesday evening meeting to the popular presentation of some great character or epoch in Presbyterianism.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the State of Religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may properly be inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page, and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committee on Presbyterial Records and Judicial Cases and on Bills and Overtures shall be charged with the duties usually assigned to such committees in Presbyterial Judicatories.

XV.—The Committee on Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Mission to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committees on Temperance, Religious Work in the Army and Navy, and Sabbath Observance to report to Synod the progress of these causes, and to recommend any action they may deem advisable.

XXII.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors, the considerations of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and, provided, that these reports shall be received and considered according to the docket. The Stated Clerk, four weeks before the meeting of the Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report and a copy of said reports shall be sent to the Stated Clerk, at least, two weeks prior to the meeting of Synod, which shall be printed for distribution among the members at the opening of the Sessions of Synod. All such reports shall be limited to one thousand words.

XXIII. A committee, consisting of two Ministers and one Elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the college, and report upon its conditions.

XXIV.—The Stated Clerk shall make an official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session in the Synod. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVI.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

APPENDIX.

RELIGIOUS WORK IN THE ARMY AND NAVY.

To The Stated Clerk of The Synod of Baltimore:

The Committee on religious work in the Army and Navy present the following report. There are two sources from which this Committee secures information for this report. The first is that which is established by law and consists of a Chaplain's Corps for each of the services. These Corps are limited in number by Congress, and would be sufficient if the organization for which the Chaplains belong were kept together, but many in the Army are separated into detachments and serve at a distance from Chaplain stations.. In the navy most of the Navy Yards and Shore Stations are supplied with Chaplains, but few if any of the large battleships with hundreds of men aboard have their own Chaplains instead the Chaplains afloat are assigned one to each squadron consisting of three or four ships. It seems each battleship should have its own Chaplain The duties of the Chaplains are regulated in a general way by orders from the War and Navy Department, but their detailed work is governed by the Commanders of the posts, Navy Yards, and Squadrons where Chaplains are serving. The ordinary duties of the Chaplains is to look after the religious interests of the men, supervise the ordinary educational work and care for the spiritual welfare of the sick. As there is no annual report of the results accomplished by Chaplains required by either the War or Navy Departments, it is, therefore, impossible to embrace in this report the information for which this Committee is appointed and which it so much desires to know itself and to inform the Synod.

Your Committee is assured that the Chaplains of our Army and Navy having been selected after most careful investigation before appointment, are rendering good and faithful service to our soldiers and sailors.

The second source of information is that which is obtained from the Army and Navy branch of the Young Men's Christian Association. This work is virtually new having been an outgrowth of the Spanish War and now recognized by the Government as essential to the interest of the enlisted men, and for which, where possible, buildings are provided at the different Military and Naval Stations. This work has grown to such an extent that it has become the most important factor to the moral and religious standing of the Army and Navy. It has so improved conditions that it is not only welcomed by the enlisted force but also by the Chaplains and

commissioned officers of both services. The Secretaries are carefully selected for this work. They are men of piety as well as of fitness for dealing with the peculiar conditions surrounding the enlisted men.

The last annual report of the International Young Men's Christian Association of this Branch which I have before me states that the past year's work reveals gratifying results, when we remember that the field of labor took the Secretaries from their established posts to camp service in Texas. It is to be regretted that the details of the splendid work done by the Secretaries of the Young Men's Christian Association among the soldiers while temporarily in the field in Texas cannot be obtained for this report, as they have not been tabulated.

The report of last year gave quite a full account of the number of men who attended religious services. This year we learned from the above-mentioned report that the number has been exceeded by 6,006. The number of those professing conversion show a loss which will be more than counter-balanced by the result of services at camps while there has been an increase in the members uniting with Churches. The gain in numbers of those enrolled in Bible Study Classes is over 2,000. By the various religious meetings the lives of 140,489 have been touched.

This report states that the high standing of Bible Study has been maintained with gratifying results; solid foundations have been laid for useful Christian lives among the men especially in the Navy. These classes are led by enlisted men who have been trained for that service. The enlisted Men's Bible and Prayer Leagues could not be pushed this year owing to field work, but the report shows a gain of 1,000 bringing the total at this time, Sept. 1st, up to 5,662.

In order that the Department might keep more closely in touch with the men who are daily Bible readers, and also those who have started the Christian life, the reports states that a follow-up system has been tried which has proved most efficient.

The report gives this brief statement regarding the field work. That at San Antonio there were 13,000 troops; at Galveston 4,000 coast artillery, at San Diego 1,500 men. Gospel services were conducted with gratifying results, thousands of men were reached by the open air meetings that were held, and great good was accomplished.

In the Army Division at 25 Stations including six in Alaska and one in the Philippines, there were 890 men's meetings held with an attendance of 41,866 and at 21 stations including three in Alaska and one in the Philippines there were 1018 Bible Class Sessions with an attendance of 22,305.

In the Navy Division at 9 stations, there were 940 men's meetings held with an attendance of 56,613, and at the same station there were 692 Bible Class Sessions with an attendance of 12,718.

The International Committee's Record in this Department shows for the last ten years that there have been 978,117 men of both services that have attended religious meetings and 86,008 have attended Bible Study Classes, members in Church parties 21,506. Professed conversions 15,797.

While statistics are rather dull reading we can see from these figures what splendid results are being obtained by the Young Men's Christian Association. The good work being carried on in perfect harmony with that of the Chaplains shows that the moral and spiritual welfare of our soldiers and sailors is not being neglected. In addition to the above many of our military and naval stations are located close to cities and towns where the men have access to the Church there and it is believed that many of them will attend if the Ministers of the different denominations seek them out.

The usual religious work by Chaplains and Young Men's Christian Association Secretaries is being carried on at the various military and naval stations within the borders of our Synod with the exception of Fort duPont. The men of that post have access to the Churches in Delaware City, if they so desire to attend.

Respectfully submitted,

CHAS. BIRD, *Chairman.*

MINISTERIAL RELIEF.

Your committee have carefully considered the annual report of the Board and submit the following:

The past year in many respects has been the most notable in its history of sixty-two years. More names were added to the roll, and the roll is the largest of any year in its history. More churches contributed than in any past year. The aggregate amount received from all sources of income was larger than ever before. 1,197 were aided from this fund. 151 new names were added. 84 more churches made contributions. 5,635 churches made offerings, while 4,228 gave nothing. Total income of the Board from all sources was $250,225.35. Cost of administration, but 41 cents. $45,000 was added to the Permanent Fund of the Board.

Yet with all this talk of increased number of churches giving, and increased income, the facts stare us in the face that the relief afforded in a majority of cases is but meager and pitiful. The average amount granted to widows of deceased ministers was but $175, and your committee have good reason to believe that in many cases the amount received from the Board was the sole source of living.

The average amount given to ministers disabled was $255, a meager sum in sickness and old age, with, in most cases, others depending on them for support.

The average amount granted to widows was $175—many of the widows aged and infirm. Others younger, but with the care of dependent children, and in almost all cases with but little beside this grant for a livelihood. Surely no one can for a moment feel proud of this great action or of the great liberality of the Church.

It is an absolute truth that in few, if any, cases grants are made by the Board where there is an income of from $200 to $250. Indeed, absolute poverty is the condition of receiving aid.

It is time that the Board, under the authority of the General Assembly, is seeking to increase the Permanent Fund to $6,000,000, but when that shall have been accomplished there would be only income large enough to give an increased amount to most needy ones..

It is true also that by resolution the General Assembly authorized the increase to $10,000,000, but a dispute has arisen as to whether this sum should not be divided between the Board of Relief and the Sustentation Fund. The author of the resolution claims that he intended equal division. But we can trust the Budget Committee to settle this matter amicably. And we can all wait in patience the receiving of the $10,000,000.

Your committee is also authorized to report on the Sustentation Fund. This is now regularly incorporated under the laws of Pennsylvania. Something over 700 ministers have become members, paying 20 per cent. of the amount required.

An increased number of churches have taken up this plan of contributing 80 per cent. Gifts from individuals and legacies have swollen the fund to over $200,000.

For more than a year the committee have been paying 25 per cent. on all claims which have been accumulated under the rules.

Your committee are of the opinion that this is a most commendable agency and would hereby express our regret that it has not been found feasible to combine the two agencies.

DEACONESS' HOME AND PRESBYTERIAN TRAINING SCHOOL OF BALTIMORE, MD.

Rev. J. Wynne Jones, D.D., Chairman of the Committee to Visit the Deaconess' Home and Presbyterian Training School of Baltimore. made the following report, which was adopted:

The Home is a large and well-furnished building, the gift of a member of the First Presbyterian Church. It is situated on Madison avenue and Preston street, and is under the superintendency of Rev. J. S. Conning, a member of the Presbytery of Baltimore, and Miss Reid, head deaconess.

Your Chairman visited the Home and Training School at 10 A. M., October 17, 1911. Three classes were visited, lectures and recitations were listened to with deep pleasure and satisfaction. The training is broad and thorough, and cannot fail to prepare the students for efficient work for Christ and the Church in home and foreign fields. There are twenty teachers in the Training School selected from the ablest pastors of our city and suburban churches. Seventeen scholars are in attendance, thirteen of whom are women, and three are young men preparing for pastors' assistants, superintendents of Sabbath schools, leaders of young men's clubs, etc.

Three graduate students are missionaries in the foreign fields and twenty are serving our Church in different parts of our own land. The calls for these trained workers far exceed the supply. We would earnestly commend this excellent institution to the prayers and liberal support of the churches of our Synod.

Respectfully submitted,

J. Wynne Jones, *Chairman.*

WILSON COLLEGE.

The committee appointed by the Synod to visit Wilson College reports with pleasure that its members found little to criticise and a great deal to commend. We regret that the chairman of this committee was not able to go with the other members, but those who were able to go are unanimous in their enthusiastic commendation of the college and the work it is doing.

The purpose of Wilson College is to provide a liberal education for women at a moderate cost, under Christian influences. It is controlled by a Board of Trustees, of whim the majority are Presbyterians, and it is under the supervision of the Synod of Pennsylvania. Every effort is made to develop Christian life among the students; religious services are maintained; a thorough course of Bible study is pursued; missionary societies and a Christian association give training in organization and church work. That this purpose is conscientiously adhered to, and with an increasing effectiveness, is evident to all who know the work accomplished, or who are at all acquainted with the alumni of the institution.

That the Church needs such work for the successful prosecution of its God-given mission, and that the Church benefits by such work goes without the saying. This is the foreign missionary era of church history. Very largely missions depend upon the labors and the prayers of consecrated Christian women for their best results. Like other forms of Christian activity, foreign missionary work is becoming more and more specialized. Those who direct it, as well as those who actually labor in pagan lands, must be, if not specially equipped, at least broadly intelligent and well educated. Some of us recall a time when the conduct of public exercises, the reading of a report, anything that required a public appearance by the good women of our churches, were matters of most serious concern. How could they do it They could not. They would not They ought not to take part in services that called for such activities. The women of not very many years ago were still in bonds to the honest prejudices in which they had been reared. Since then women have come into their heritage of Christian service for the Church and the community. The immense latent force that was locked up within the minds and souls of women has been set free. Of what it is capable the activities of the Church to-day bears ample witness. The magnificent jubilee of the Women's Foreign Missionary organizations during the present year has been a striking object lesson. We praise God and we congratulate the Church of Christ on this great historic achievement, one of the most notable of modern times. We are learning well the truth that in the conquest of the world to the kingdom of Christ "there is neither male nor female, but all are one in Christ Jesus." Whither will this mighty movement of the missionary women of the new era lead us? The future will tell. It should be our chief concern to worship God by heartily forwarding their efforts by wise counsels, holy prayers and adequate aid.

In the training of the women of the Presbyterian Church, Wilson College has splendidly shared. Its standards are high. Its entrance requirements have recently been raised to correspond with those of the best Eastern colleges for women. Its alumni are alert and faithful to its interests. Robert Louis Stevenson once said: "A spirit communicated is a perpetual possession." Whatever else she may have done, Wilson College has succeeded in communicating a spirit. That spirit marks all the daughters of Wilson as her own. It is a spirit positive, consecrated and prophetic. It is born, we believe, of the spirit of God. The alumni, now after forty-one years of annual additions to their fraternity, are a great host. The Church is richly the gainer because of what they are, and of what they do.

Therefore the Church should see to it that the needs of this Christian institution are amply met. Wilson College began its work in 1870. The first $30,000 of its funds were contributed by Miss Sarah Wilson, a resident of Chambersburg, Pa., where it is wholesomely and beautifully located. Its plant consists of fifteen handsome buildings, on a campus which includes about fifty acres of land. An administration building is soon to be erected, which will include offices, library and recitation rooms, and add greatly to convenience and effectiveness. There is a library of 11,000 volumes, and the spacious and beautiful auditorium in the hall, added a few years ago by Mr. Frank Thornton, contains a new pipe organ of great volume and power.

As the members of Synod are doubtless all aware, the presidency has recently been bestowed upon a woman, from whom much is expected by all who are fortunate enough to know her. Anna Jane McKeag, Fellow in Psychology of the University of Pennsylvania, and Honorary Fellow in Philosophy of Clark University, has accepted the presidency of Wilson, and will soon relinquish her work at Wellesley, where she has been professor of education for ten years. She is of Washington County, Pa., Presbyterian ancestry, than which there is no strain more royal, and the outlook for the college to which she returns after an absence of ten years is inspiring.

To the fathers and mothers in our churches, who have daughters to educate, and to those who are stewards for God and are entrusted with the use of ample means, we commend this college as one of the best places in the United States for the training of young women, and as an opportunity for the wise and fruitful investment of the board's money.

Respectfully submitted,

JOSEPH BROWN TURNER,
JAMES E. MOFFAT,
PAUL R. HICKOK.

NEW WINDSOR COLLEGE.

Your Committee on New Windsor College would respectfully report that during the past year the chairman of your committee visited the college and made a careful investigation of the property and of the work done.

The college is beautifully situated upon a hill, with a distant view of the Blue Ridge Mountains, and the ground sloping gently in every direction. Physically, it is an ideal spot. The air is fresh, the situation healthful, and the outlook fine. There is a well of excellent

water, and a pump forces it to the second story of the building. There are eleven acres of ground, and more ground in the neighborhood might be purchased to advantage. In fact, if the college owned one of the adjoining farms it might establish an agricultural department, produce its own food products, and become partially self-supporting, like Maryville, Tenn., or Park College, Mo.

There is a large main building of brick, 100x40 feet, three stories high, not including a basement, with kitchen, dining room, toilet and bath rooms, and a steam-heating plant which was installed at a cost of $2,300. There is a large chapel, seven classrooms, twenty-four bedrooms and six siderooms. The steam heat is carried to every room. In addition to this main building there is a smaller building, which is at present used as a laundry, but which might be utilized for dormitory purposes. There is also a farmhouse and barn.

The college occupies the choicest location in the town of New Windsor, and just at the border of the village. The President of the college is the pastor of the Presbyterian Church, and the church depends in no small degree upon the college for its support.

The town of New Windsor is a clean, pleasant and morally wholesome village. The Dunkard element is predominant in this region. There is a Dunkard college at Union Bridge, a few miles to the west, and a Methodist Protestant college at Westminster, a few miles to the east. But there is no reason why these colleges should interfere with the work done at New Windsor.

In regard to the work of the past year, Dr. James Fraser, the President, writes: "Last June we closed a most successful year in our college. Four young men were graduated with the degree of A.B., and one young lady with the same honor. Three of these young men will enter the Christian ministry—two the Presbyterian Church—and the other the Methodist Episcopal. The fourth is a physician. And the young lady will probably enter the mission work of the Presbyterian Church."

A plan is now proposed for the reorganization of the college, and I subjoin a letter received from Rev. S. M. Engle, which outlines this plan. There is no doubt in the minds of many of us as to the need for a Presbyterian college which will place the opportunity of securing a good education at a nominal figure within the reach of our Presbyterian young people of limited means. We are sending numbers of our boys and girls to schools of other denominations because we have none of our own where they can secure equal advantages at equal cost.

DEWITT M. BENHAM, *Chairman.*

Ellicott City, Md., October 21, 1911.

Rev. DeWitt M. Benham, Ph.D.

My Dear Brother: I have been asked by the present owner of New Windsor College, Dr. James Fraser, and several of the Board of Trustees, to present to you, as the Chairman of the Synod's Committee on New Windsor College, a statement of the plans now in course of development for the reorganization of New Windsor College on the basis of a corporate Presbyterian college for Maryland. A thoroughly Christian and predominating Presbyterian college at a moderate annual expense to our youth is a great desideratum. The plan as far as developed, and which we wish you to embody in your report to Synod, is as follows:

(1) That for the reorganization of New Windsor College as a corporate body under Presbyterian control, a new Board of Trustees be formed by law of such men as would be thoroughly interested in running the college as an up-to-date standard Christian institution under the rules of the Presbyterian Board of Education. This Board of Trustees to have in hand the reorganization and shaping of the college course in accord with modern Christian standard of colleges of moderate expense, and to have all such oversight as is usual to such a board of corporate college.

(2) That this board take over the property from Dr. Fraser, issue redeemable bonds to the amount of $25,000; said bonds to be secured by mortgage on the property to trust companies to the extent necessary. This $25,000 to be used in paying Dr. Fraser for the property—about $15,000—and the balance used in improving the property. This expenditure of $10,000 would make the property worth more than $25,000, amount raised on it, and put the buildings in excellent condition. Place as many of these redeemable bonds out among the people of the churches of the Synod as possible, thus enlisting their interest in the institution, and with hope for gifts in the redeeming of bonds. The balance of these bonds to be placed with a friendly bank at 4 per cent. (Such a bank is known.) It is hoped to redeem these bonds from time to time by gifts to the college from friends of the cause.

(3) Request the Synod of Baltimore at its coming meeting to ask of the college board a gift of $25,000 for Presbyterian education in Maryland, where there is no Presbyterian college, to offset the $25,000 raised by the Reorganization Committee. This gift would go far toward placing the college on a footing to compete with other colleges and for doing thorough up-to-date educational work for our

young people. Synod should also ask for annual appropriation for running expenses. The college board has given us nothing in Maryland.

(4) Request the Synod for authority to approach the Board of Aid and Charities of Maryland State and ask of them approval of a bill to be presented to the next Legisalture appropriating to the reorganized New Windsor College two scholarships from each county in the State and ten from the county in which the college is situated.

N. B.—Last year Western Maryland M. P. College received from that source $40,000, St. John's received $34,000, Washington College $18,000, St. Mary's $7,000, and ten to fifteen others considerable gifts. Presbyterian colleges to date have received not one dollar! And our constituency in Maryland is large and wealthy among taxpayers.

With such funds in hand and scholars assured from the counties of the State, together with the patronage of our churches who send their children to a college of such financial grade, the college should start off next September with good hope of achieving success. There can be no doubt of the need of such a Chirstian Presbyterian, up-to-date college for Maryland.

Let us put these resolutions through Synod and seek to set on foot an institution that in the coming years will greatly bless both State and Church in Maryland.

Yours cordially,

S. M. Engle.

The following was adopted:

Whereas, It has come to the knowledge of the Synod of Baltimore that a movement now developing has good hope of success in the reorganization of New Windsor College as a corporation working in accordance with the rules governing the Presbyterian College Board in their oversight of colleges; and

Whereas, Said reorganization movement is now engaged in raising $25,000 by mortgaging the property of New Windsor College; therefore be it

Resolved, That the Synod of Baltimore hereby ask that the Presbyterian College Board encourage this movement ror Presbyterian education by an appropriation to this college at such time as the present effort shall become successful, and that for annual maintenance such an appropriation be made as the situation in said college shall warrant.

Report of the Committee on Education.

Several features of the work of the Board of Education for the past year are entitled to consideration.

1. We note with satisfaction the fact that the number of candidates for the ministry under the care of the Board has increased during the past year. 855 men were aided last year as against 843 the year previous. We further rejoice in the fact that the banner year of 1891-1892, so far as contributions are concerned, has been surpassed in the year just closed, the grand total receipts being $147,572.57. "This increase is due to several causes, as follows:—special effort put forth by the Board through correspondence; literature; personal appeals to individual givers; the success attending the efforts of the Board's Secretaries in the prosecution of the newer work committed to the Board; AND THE GENERAL INCREASE IN BENEVOLENCES DURING THE PRESENT YEAR, THROUGHOUT THE ENTIRE CHURCH, OWING TO THE ADOPTION OF BETTER SYSTEMS OF FINANCE." It is gratifying to state also that a larger number of churches than ever before have contributed to the work of the Board during the past year, the total being 5,085, an increase of 176 over the previous year.

2. It is interesting to observe that an increasing number of foreign-speaking candidates is being aided by the Board, all of whom are equipping themselves for work among the immigrants. 138 of these were enrolled upon the Boards books, apportioned among the nationalities as follows: Germans, 46; Spanish 3, Cubans 3, Porto Ricans 16, Bohemians 16, Hungarians 11, Italians 11, Hebrews 6, Ruthenians 10, Mexicans 5, Syrians 2, Slovaks 3, Russian 1, Moravian 1, Hollander 1, Japanese 2, Republic of Monaco 1. In addition to these 55 colored students have received the usual aid.

3. A new feature of the Board's work has been the inauguration of a card catalog of possible candidates. By correspondence with Pastors and other Christian workers the names of youth and young men in our Sunday Schools and Churches and Schools and Colleges have been obtained, and direct communication between the Board and these possible candidates has been established. This catalog is being constantly freshened by the addition of new names and information. Pastors are urged to advise the Secretary of the Board of youth in their congregations who might be induced to enter the ministry if a little intelligent influence from without were brought to bear upon them.

4. The Board during the past year offered four prizes for the four best sermons or addresses upon "THE CLAIMS AND ATTRACTIONS OF THE GOSPEL MINISTRY UPON YOUNG MEN OF STRENGTH WITH ESPECIAL REFERENCE TO THE NEEDS OF OUR TIME. The prize-winning addresses have been published by the Board and our Pastors are earnestly advised to

carefully read them and place copies of them in the hands of young men who they think ought to consider the claims of the gospel ministry, as well as in the hands of their parents.

5. One of the most interesting and hopeful features of the Board's work the past year has been the College Work. Through the aid of a comprehensive scheme of college visitation the Secretaries in co-operation with the evangelistic committee were unable to achieve, under the blessing of God, results far exceeding the most sanguine expectations. "The objects of the visitation were to bring every student face to face with the claims of Christ as Saviour and Lord; to present the claims and opportunities of the Gospel ministry and the missionary life; and to counsel students with respect to the life calling for which they are best fitted, according to the wisest methods." Moreover, in many of our State Universities, the Board, in connection with the various Synods, is maintaining religious work. In sixteen of these State Universities the work has devolped to such an extent as to make advisable the settlement of University pastors. The importance of all these efforts in their future bearing upon the supply of ministerial candidates can scarcely be over estimated.

With reference to the work of the Board within the bounds of our own Synod we note:

1. An increase in the number of candidates for the ministry during the past year from 18 to 21, and an increase in the offerings of our churches to the Board from $1,759.70 to $2,003.82. The advance is gratifying but not satisfying.

2. An overwhelming majority of churches which do not seem to be making any impression upon the boys under their care, with reference to the claims of the Gospel Ministry. We deplore this fact and implore the Great Head of the Church to open the eyes of our sessions to the fields white unto the harvest and the scarcity of laborers.

Respectfully submitted,

ALEXANDER ALISON, JR., *Chairman.*

Report of the Standing Committee on Home Missions.

Without preliminary remarks we may proceed at once to consider the Home Missionary Problem of this Synod, and the Method which is being employed to solve it.

The Synod has adopted the plan of Presbyterial Home Mission Work. Each Presbytery of the Synod attends to the support of its own missions, and as far as possible asks no financial assistance from the Home Mission Board in New York.

The Presbytery of Baltimore combines the Home and Foreign Missionary interests under one general missionary standing committee. This Committee consists of 21 members; and is divided into four sub-committees. These sub-committees are known as: 1 The Sub-Committee on Home Missions; 2 The Sub-Committee on Foreign Missions; 3 The Sub-Committee on Sustentation; 4 The Sub-Committee on Church Extension. Each of these sub-committees consist of five members, three ministers and two ruling elders. The Chairman of the General Committee is ex-officio a member of each of the sub-committees. Appropriations for the mission work of the Presbytery are made by the General Missionary Committee, from estimates prepared by the Sub-Committees. These Sub-Committees make out a budget of probable expenses for the year, and present it for adoption at the October meeting of Presbytery. The Chairman of the General Committee, and the Chairmen of the four Sub-Committees together form a Finance Committee. The fiscal year begins with the 1st of October. A general exchange of pulpits in the interest of Presbyterial Home Missions takes place on the First Sunday of November. Apportionment of the amount of money desired from each of the churches within the Presbytery is made by the Finance Committee. Assignment of pulpits for the exchange is made by a Committee consisting of the Chairman of the General Committee, the Secretary of the General Committee and the Superintendent of Missions. Regular Meetings of the General Committee are held on the Friday preceding each regular meeting of the Presbytery. A Superintendent of Missions is employed to have general oversight of the work, subject to the direction of the Missionary Committee. The Superintendent at the present time is Rev. John S. Couning.

The above plan operates with remarkable success. The Presbytery of Baltimore, through its Missionary Committee, is not only supplementing the salaries of a number of the pastors of its mission churches, but is conducting special missionary enterprise among the Bohemians, the Poles, and the Italians of Baltimore City, and organizing churches and Sunday Schools in new missionary fields. The Bohemian Work has been carried on successfully for a number of years, and is now in a most flourishing condition. It embraces the mission in Baltimore City, with Church, institutional features, reception of immigrants at the dock, Austrian Immigrants Home; the School, with institutional work, at Curtis Bay; and the Fresh Air Sanitarium and Immigrants Farm at Dingley Dell. The present pastor and superintendent is Rev. Frank Novak, a most worthy successor to Rev. Vaclav Vanek. This mission work is carried on among the 30,000 Bohemians of Baltimore.

The Polish Presbyterian Mission Work has but just begun, yet it has made a fair start, with a center for religious worship and institutional enterprise in what was formerly the Broadway Presbyterian Church. This

building is well adapted to its new purpose, being in the neighborhood of the Polish settlement, and architecturally presenting a fine and commodious appearance. It solves the problem of making an old church correspond to new conditions. The pastor, Rev. Paul Fox, has a good knowledge of the English language, and has taken up with enthusiasm a truly great work. There are 35,000 Poles in Baltimore; and this is to-day the most important Polish Mission in the Presbyterian Church.

The Italian Work, which is also new, is being conducted in East Baltimore, in what was formerly the Reid Memorial Church. It is in charge of Rev. Giovanni Di Benedetto, and aims to reach with evangelical truth 1,500 Italians who surround the mission.

The Sub-Committee on Church Extension has within the past year established several new preaching points and organized Sunday Schools. It has begun a work among the Colored people of East Baltimore, and a new Colored Church has been organized.

The Sub-Committee on Sustentation, through the appropriations made at the last meeting of Presbytery, is unabled to supplement the salaries of nineteen pastors. The General Missionary Committee is asking the churches of the Presbytery to contribute $8,000 toward Presbyterial Missions this year.

New Castle Presbytery has likewise conducted a plan of Presbyterial Home Missions. A Committee is appointed by Presbytery, consisting of 10 members, six ministers and four ruling elders, together with a treasurer. This Committee superintends the Home Mission Work of the Presbytery. Its members visit the churches, and present the plan in every pulpit. Each church has a missionary committee of five members in cooperation with the Presbyterial Committee. The Congregational Missionary Committee undertake a careful canvass of the members of the congregation for the purpose of securing a contribution from every member for the Missionary Fund. All money received is sent directly to the treasurer of the Presbyterial Committee. Orders upon the treasury are made through the Chairman of the Presbyterial Committee. By this admirable method the Presbytery of New Castle has not only been able to support its own missionary work, but sends contributions of from $700 to $800 per annum to the Home Mission Board in New York. When we remember that under the old synodical sustentation plan New Castle Presbytery drew annually from $2,000 to $2,300 from the Board, we are only too ready to express our satisfaction with the present method. The best test of any plan is success in the results achieved.

The Presbytery of Washington has always been self-supporting. Through her Missionary Committee she contributes largely to the Home Mission Work of the Board in New York.

The Synod of Baltimore offers fine opportunity for Home Mission effort. In our cities there are thousands of foreign-speaking people, Bohemians, Poles, Italians, Greeks, Jews, Chinamen; and in the country districts the farms and mines attract many immigrants. While in perfect sympathy with the Nation-Wide work of the Home Mission Board we do not fail to see that the work which the Board is doing is the same work which we are endeavoring in our own Synod to do. The firing line is in the East as well as in the West.

The three Presbyteries are to be congratulated upon the enterprise and enthusiasm with which they have undertaken the Home Missionary Work. We urge that with eye open to study the need of the field they may occupy all unclaimed territory.

Your Committee record with deep sorrow the death of our esteemed member, Rev. J. Garland Hamner, D. D. In Dr. Hamner's death we lose a beloved brother, a devoted Christian, a prayerful man of faith, an untiring servant of the Lord Jesus Christ.

DEWITT M. BENHAM, *Chairman.*

SUPPLEMENTAL HOME MISSION REPORT.

Washington Presbytery supports nine small churches to the amount of about $2600 per year. No help is required from the Home Mission Board. The Presbytery is wholly self-supporting. The full amount of money required for the year is estimated, and the sum apportioned among the churches at the ratio of twenty-five cents per member. Several of the smaller churches are approaching self-support.

With the 24th of November and lasting for about a month there will be Missionary Conferences held in the churches of Washington. For convenience sake these churches have been grouped into four districts. The Conferences are under the joint direction of the Home and Foreign Missionary Committees, and are to be led by Mr. McConaughy. There will be general discussion of methods of instruction and the solving of financial problems. It is hoped that by this plan the laymen will be brought into closer touch with the work.

DEWITT M. BENHAM,
Chairman.

FOREIGN MISSIONS.

There is little of a sensational or outwardly impressive nature to be set down in the way of Foreign Mission news in the Synod. There have been during the past year no conventions, no whirlwind campaigns, no projected schemes for securing enlarged gifts to be reported.

But, while this so so, yet encouragements have not been wanting, and on the whole the year has been a good one. Not only have the advances in giving made last year, under considerable pressure, been maintained, but in some instances at least churches have gone beyond the point then reached. The Presbytery of Baltimore reports that the work of the past year has been directed largely to the "establishment of systematic methods of giving in the churches." The value of this work is seen in results already gathered. The Presbytery reports a total increase in gifts for Foreign Missions, over 1910, of $3,680, or an average increase per member of 27.6 cents.

Of the fifty-nine churches belonging to this Presbytery only eleven are non-contributing, and nine of them are without pastors—an ecclesiastical condition, which always makes for disintegration and inefficiency.

One statistical item in the report would seem to show, that is, with churches as it is said to be with individuals, i. e., there is no such thing as standing still. Twenty-eight churches are reported as showing increase over the past year and twenty-six as showing decrease. If we don't go forward we are almost certain to go backward.

NEW CASTLE PRESBYTERY.

Mr. Hickok, now Chairman of our Committee in the Presbytery of Washington City, presented a report at the recent meeting of Presbytery which had in it much interesting matter and noted some encouragements. Perhaps that which especially featured it was the outline of a plan which has been formulated for certain specific instructions in regard to missions and mission work, to be given in a series of public meetings to be held in November and December.

While the reports of the several Presbyteries vary in many respects, they agree in emphasizing the value of systematic weekly giving to missions and of the appointment and contrivance in each church of a Missionary Committee.

These are the salient facts in regard to Foreign Missions in the Synod, so far as they are known to the committee, and they are now submitted to your consideration.

HENRY RUMER, *Chairman.*

SABBATH OBSERVANCE.

WILMINGTON, DEL., October 25, 1911.

"Lest we forget," the main purpose of your committee at this time is that of reminding the churches of the need of continued *ordinary* effort in behalf of the Christian Sabbath. Moreover, as "eternal vigilance is

the price of liberty," it is obviously also the price that the Christian Church must pay for the preservation of its Sabbath.

We are all too familiar with the obvious fact that increasingly secular life seeks to encroach upon the sanctities of the day, and this, frequently, by the aid of many who are members of the church. On the one hand, the churches must be vigilant against a compromise with that modernism that begets an easy-going tolerance regarding a proper observance of the day, and, on the other hand, against the encroachments of business and pleasure.

It should be recorded that in each of the Presbyteries of Synod effort is made to secure the enforcement of existing laws, and where needed the enactment of new lgeislation affecting the Sabbath. Noteworthy effort is being made in Washington, D. C., for a congressional act for the proper observance of Sunday as a day of rest. The problem is surrounded with peculiar difficulties. The practical suggestion is made that numerous letters addressed to your senators and congressmen in behalf of the act would, in the opinion of your committee, accomplish more than formal resolutions passed by Synod or Presbytery.

The Christian zeal of the Rev. J. Wynne Jones, D.D., our esteemed moderator for the past year, has kept Baltimore well reminded of its duty and privilege with reference to the day.

Through the activities of the Postal Clerks' Association and the Sabbath Association of Washington (an interdenominational committee of which our own Dr. Radcliffe is the efficient chairman) the capital city has shared in the order issued by the Postoffice Department authorizing the closing of postoffices on Sunday where the people petition for it.

In conclusion, your committee earnestly commend to the attention and *use* of the churches the comprehensive and able report of the Committee on Sabbath Observance of the last General Assembly, and especially to resolutions 2, 3 and 4 of the report.

The resolutions urge on all families not to buy anything on the Sabbath; to plan helpfully for household servants; that payment of wage earners be made timely on Saturday, the half holiday scheme for working people, and the avoidance of the Sunday newspaper.

All of which is respectfully submitted.

E. W. Kirby, *Chairman.*

TEMPERANCE.

Your Committee on Temperance begs leave to present the following report:

The work which has been accomplished along temperance lines within the bounds of our own Synod deserves commendation and should be a matter of pride to the members of this body. Our churches are in the front ranks of the workers for this great and good cause, as Presbyterians are usually in all forms of good work. The churches themselves, by the utterances of their pulpits and by the generally consistent attitude which they assume toward intemperance and all that encourages and increases it, are making their influence strongly felt. It is very seldom that you will find a member of one of our churches who, even in the most remote way, is aiding or abetting the liquor traffic, as I believe that they very generally refrain from the rental of property owned by them for any purpose which includes the sale of liquor, which is according to the strong and oft-repeated injunction of the General Assembly. By this means and by the work of our Permanent Committee, the position of the Presbyterian Church on this question has now become almost universally known. In addition to this direct influence of the churches in their collective capacity, we find the individual members of these churches largely active in the work of temperance and other social reforms which are now occupying the attention of the world.

In the matter of contributions the churches of our Synod have done so well that the column that once was almost empty is now almost full, for during the past year 101 of the 163 churches contributed to the cause of temperance, and the sum given was $2,263, divided as follows:

Baltimore Presbytery, 43 out of 70 churches, gave..... $683
New Castle Presbytery, 25 out of 36 churches, gave..... 874
Washington City Presbytery, 33 out of 57 churches, gave..... 706

While this leaves 52 churches that did not contribute, 21 of these are vacant and many of the others are very small.

Turning our thoughts for a moment to general temperance conditions over our whole country, there is very much to warm our hearts and to encourage us to indulge in the most sanguine hopes.

Two-thirds of the area of the United States is dry territory, and nearly one-half of the people live where liquor cannot be sold. Nine entire States have banished it from their borders entirely; fifteen more have 80 per cent. and over of their territory, dry, while not one State in the Union is entirely wet.

Within our own Synod the proportion of wet and dry territory is about the same; two-thirds of New York is now dry; two of the three

counties in Delaware, two sections in the District of Columbia, and the number of saloons in the latter are steadily decreasing year by year.

It is for this reason that we feel that we have reason to be thankful and to commend our churches and their members in the good work that has been done and is being done, and the plans and expectations that are held for the future.

Looking at this question from the general standpoint there are several things which make the prospect most encouraging to those who take a large view: *First,* the recognition of the economic phase of the temperance question has given a great impetus to the work and has brought to its aid the support of very many who had not seen previously the necessity of such strenuous efforts in this direction to bring business men to see that it is costing the community far more to support the product of the saloon than can ever be realized even from the highest possible license fee, is to enlist every honest and sensible citizen in the fight against this uneconomic feature of our various communities.

It has been mathematically demonstrated that it costs several dollars to collect each single dollar of the license fee. Men have also come to see that the community loses a certain definite sum of money every time a man lies drunk for a day instead of working, and that with each of the thousands of the yearly deaths from alcoholism the public is given a certain and very definite burden in the support of the family that is left behind.

This economic argument versus the liquor traffic has become one of the most powerful weapons which can be used, and is being used with great effect.

Second. The recognition of the fact that the liquor traffic is in league with all the other vices is coming to be more understood and is wielding a strong influence in adding enthusiasm to the work for the suppression of that traffic. For a long time it has been known and published abroad that intemperance has been a large factor in the production of crime, insanity and poverty, but now comes a recognition of a new fact, namely, that the liquor traffic is knowingly and deliberately upholding other vices, because the liquor dealer knows that they aid him in his business and intentionally uses them as feeders to that business. The supporting of gambling dens and brothels by the liquor business is partially understood, but the latest sociological investigation has shown that municipal graft and corruption is supported and perpetuated by the aid of liquor men, and that these same liquor men are opposed to all forms of social reform and growth, because they know that all true social growth is away from their business. For example, the whole force

of the liquor interests was brought to bear in opposition to the adoption of woman's suffrage in the late election in California, because the liquor men felt that the woman's vote, if admitted, would largely be against them.

Third. The recognition that temperance is allied to all social reforms is giving it its rightful place in the consideration of all social workers. All prominent workers in the social field now see that no one single reform can prosper by itself, and are now including temperance as a necessary part of a general program.

Richard T. Ely, the well-known scientific sociologist, is found writing temperance tracts.

John Burns and Powderly, the great exponents of the laboring class, became, in the process of their work, most arment temperance advocates.

Not long ago the workingmen of New York and Chicago started a campaign for freedom from Sunday slavery and soon found themselves fighting the Sunday saloons.

This has removed from temperance workers the odium and title of fanatics and has shown them to be members of a great band laboring for the uplift of men.

Respectfully submitted,

COMMITTEE ON TEMPERANCE.

PUBLICATION AND SUNDAY SCHOOL WORK.

For the sake of convenience this report is divided into two parts, (1) statistical and (2) educational.

1. STATISTICAL.—We do not believe that statistics tell the whole truth, but they do tell something, and that something it is hoped will be beneficial and stimulative. Of course, we all know that many of our Sunday schools do not report, and even if they did report a growing condition might be condemned because of its meager showing in numbers. But let us step into the field of numbers that we boast about when it shows a gain, and are so silent about when it shows the reverse. Take such a fact as this: Seventeen of the thirty-seven Synods in our Church have lost ground as far as Sunday school membership is concerned. The story of the heartaches, the worry and the disappointment; the story of hope and encouragement no one can tell, but, nevertheless, as much of the fact as can be told should be known by every minister and elder in the Presbyterian Church.

The condition in Baltimore Synod is plainly set forth in the figures beneath, and they tell their own story:

Sunday School membership of:

	1910	1911	gain	loss
Baltimore Presbytery	11,298	11,385	87	
New Castle Presbytery	7,785	7,597	—	188
Washington City Presbytery	9,077	8,102	—	975
Baltimore Synod	28,160	27,084	—	1,076
Presbyterian Church, U. S. A	1,211,527	1,205,130	—	6,397

This shows us that the Presbyterian Church has suffered a loss of 6,397 in Sunday school membership. It also shows that one-sixth of this loss belongs to us, the Baltimore Synod.

While we have lost 1,076 in Sunday school membership we have gained 224 in Church membership, and have contributed $1,060 more to the Sunday School Board, as tabulated:

	1910	1911	gain
Baltimore Synod	$ 4261.00	$ 5321.00	$ 1060.00
Baltimore Presbytery	1265.00	1470.00	205.00
New Castle Presbytery	1527.00	1624.00	97.00
Washington City Presbytery	1469.00	2227.00	758.00

We are letting some of the boys and girls get away; it is going to show its effect upon the Presbyterian Church, and whatever affects the Presbyterian Church affects the world. God so loved the world that He gave His only begotten Son for it. Let us pastors and elders stand by the world movement—the Godward movement—and say: "It shall not suffer loss!"

2. Educational.—A large enrollment is a very desirable thing, but what good is the large number if the educational facilities are lacking. Inefficiency in our educational work may be one of the causes of our decrease in membership.

Great emphasis is being laid upon the "Educational Ideal" by the General Assembly Committee. For four years the Sunday School Board has had supervision of the Young People's Societies, and now two years since it has had charge of all the educational work. The policy of the Board is to improve the religious and moral instruction of the youth of the country. No one else will do it; no one else can do it; it is the Church's work and her service to humanity.

With this high aim in view, a more efficient system of religious education became necessary.

1. Teachers must be trained to keep step with the progressive program. As a result 18,000 teachers are now enrolled, using the Board textbook, "Preparation for Teaching."

2. Need for a better system of study in the Sunday school was felt. The result was, a course of graded lessons were instituted, now in use in a great number of Sunday schools.

3. Rise of Sunday school institutes all over the country, stimulating the Sunday school work. These institutes are held during sessions of Synods and Presbyteries, and frequently in conjunction with other denominations.

4. Home department and adult classes have been improved and greatly increased in number. A gain of 34,000 is reported in the enrollment of the adult classes.

Your committee wishes to call your attention to the publication of 1911 revision of "The Hymnal," for general Church worship, and the "Westminster Hymnal," for Sunday school and young people's work.

We would also call your attention to the "Educational Bulletin," a pamphlet of sixteen pages full of interest to Sunday school workers.

The above report respectfully submitted to the Synod by her Committee on Publication and Sunday School Work.

B. J. Brinkema, *Chairman.*

CHURCH ERECTION.

Life's most joyous song is ever marred by a note of sadness. While we look with pleasure and thanksgiving on the work of the Board of Church Erection for the past year, yet our hearts are sad as we remember that the beloved and faithful Secretary for over a quarter of a century, Rev. Erskine N. White, D.D., has been called to higher service in that great Temple not made with hands. To his zeal, fidelity and wise administration the success of the Board of Church Erection is due in a large degree. But the faithful are called to their reward even while the field is widening and the demands are increasing. Still the Master's work will not cease! He is able to raise up others who will take the places of those who are called to their reward. And we believe that the election of Rev. Duncan J. McMillan, D.D., as Secretary of the Board, will be to continue the safe administration that has characterized the Board in the past years.

The applications for aid that come to the Board during the year past have been greater than ever before in its history. Ten per cent. more has been asked for than in the previous year. The amount asked for during the year has exceeded the total receipts of the Board from all sources by over $170,000. So it was necessary to exercise the most careful discrimination in making the appropriations. Action on some had to be postponed, and in nearly every case where aid was granted, it was for

much less than the amonut asked for. It seems that Providence had wisely directed Mr. John S. Kennedy to provide for the coming emergency. But though the Board expects to have a full year's receipts from that magnificent legacy, to report at the next General Assembly, yet even that sum will not be sufficient to meet all the demands upon the treasury of the Board that are quite sure to be made. The Board of Church Erection is therefore making earnest appeals to the churches for increased contributions to carry on its great work.

In our Synod of Baltimore the Board has made a loan of $600 from the Manse Fund to complete the new manse of the church at Ocean City, Md. This will give to that people a fine home for their pastor, valued at $2,000.

The Church at Arlington received a grant of $1,000 and a loan of $1,500, which has enabled them to complete their beautiful building at a total cost of about $10,000.

The Church of Sherwood is erecting a new house of worship, to be finished in November, which will cost $10,000, and for which the Board made a grant of $1,000 and a loan of $2,500.

In the line of church erection, for which the Board has made no appropriations, we notice in the Presbytery of Baltimore that a stone chapel for Calvary Church has been completed and dedicated at a total cost for land and building of $15,000. In this same Presbytery a lot has been purchased for Hamilton Church at a cost of $3,000.

In New Castle Presbytery the people of Delaware Church have purchased a very pleasant house as a manse for their pastor. On April 2, 1911, the West Church, of Wilmington, Del., dedicated a building for work among the Italians of the city, which is well equipped for all social and religious purposes, and which was dedicated free of debt.

In Washington City Presbytery, in addition to the buildings already mentioned, the Chevy Chase congregation have erected and dedicated a fine church at a cost of $7,000.

Rev. T. E. Davis, *Chairman.*

Annual Report of Synod's Standing Committee on the College Board.

Through the agency of the College Board the Presbyterian Church, U. S. A., has continued a systematic economical and progressive effort to develop and maintain Christian College Education in strategic centres of

our land. The record for the past year records the great proportions and the encouraging results of this department of Christian life and work.

Fifty-eight colleges and seven academies enrolling nearly twenty thousand students, welcome the fostering care of the College Board reporting to it and co-operating with it as the agency of our Presbyterian Church.

Three features of the Board's annual report set forth the dimensions and possibilities of the work for Christian Colleges.

First:—The receipts for the equipment and endowment of colleges.

a.	From individuals by co-operation of Board	$ 506,338
b.	From indirectly but reported to Board	455,904
c.	From legacies reported to Board	772,377
d.	From individuals the treasury of Board	13,042
		$1,747,661

Second:—Receipts of Board's Treasury for the cause in general.

a.	Balance from last year	$ 55,673
b.	Interest from funds invested	11,096
c.	J. C. Kennedy's legacy	750,027
		$ 816,796

Third:—Receipts from Churches and Church Organizations to aid Colleges inadequately endowed to meet current expenses:

a.	Collections paid directly to Board	$ 58,169
b.	Collections to institution by arrangement with Board	103,976
		$ 162,145

The aggregate of funds consecrated to the support of Christian Education in Colleges associated with our Board was $2,726 608.

Of this sum the $162,145 contributed by the churches to defray the running expenses of needy institutions was by no means a small factor in the year's work. Representing an income from three and one fourth millions, it was available for the support of the year's work, and thus yielded the cause more than the other great benefactions of the year.

Christian College Education by its very extension will make increasing demands on the devotion of the churches. May it ever be so; because the conscious dependence upon the living Church in which dwells the life and spirit of the Lord Jesus is an essential and vital bond between the Christian School and the Christian Church.

Last year the churches of the Synod of Baltimore gave to this cause as credited in the Assembly's Minutes $1961, and as credited on the books of the treasurer of the College Board $1844. Whatever gifts from individuals might be justly credited to the Synod in addition, are not published.

The Assembly's apportionment, six per cent, of the $135,488 dollars collected in the churches of our Synod for the several boards, would be $8129, as against $1961. Your Committee believe that thoughtful appreciation of the fundamental importance of the work assigned the College Board, on the part of pastors, elders and people will bring the contributions of the Synod to this cause more in harmony with the apportionment of the General Assembly.

It is gratifying to note that where our churches are able to maintain the stated ministry of the word and the exercise of public worship very few of them ignore the claims of this important department of Christain life and work. But it is to be feared that too many churches vote the cause one or two dollars a year to avoid a blank in the statistical report rather than because of earnest devotion to Christian College Education. This ought not so to be. The Christian College has fostered and will yet save and promote what is best and most lasting in the intellectual advance of American life; it does not prejudice its student against the precious truth of revelation by refusing that truth a place in the course of study.

The Christian College recognizes that Christianity has been the formative element in history and therefore regards that curriculum deficient which fails to teach it; it draws its students largely from Christian homes and teaches them a philosophy of life which exalts a personal God, a divine Christ, the immortal soul, and the loving performance of duty toward God and mankind; it furnishes the Church with almost all its ministers and missionaries and sends its full share of Christian leaders into the business and professional walks of life.

Therefore your committee respectfully ask the Synod of Baltimore to recommend.

1. The maintenance of the work entrusted to the College Board as one of the most productive and far-reaching investments open to Christian men and women.

2. A diligent effort on the part of every pastor and every church written the bounds of our Synod to forward to this Board a just proportion of the benevolent offerings of each congregation.

3. Synod commends to all parents and guardians the careful consideration of the fundamental importance of a distinctively Christian College in the education of their children.

For the Committee,

JOHN R. HENDERSON, *Chairman.*

Report of Young People's Societies.

Presbytery of Baltimore.

	Membership	Total Contributions
Aisquith St. Baltimore	77	$ 184 00
Ashland, Md.	—	—
Arlington, Md.	43	—
Belair, Md.	42	54 00
Barton, Md.	44	—
Bethel, Madona, Md.	48	26 00
Babcock Memorial, Baltimore	104	236 00
Brown Memorial, Baltimore	115	115 00
Crisp Memorial, Brooklyn, Md.	48	—
Churchville, Aberdeen, Md.	—	—
Catonsville, Md.	42	46 00
Central, Baltimore, Md.	65	195 00
Calvary, Baltimore, Md.	74	—
Covenant, Baltimore, Md.	60	102 00
Ellicott City, Md.	—	—
Cumberland, First, Md.	70	38 8
Forest Park, Md.	39	136 00
Fulton Ave. Baltimore, Md.	102	185 00
Baltimore, First, Md.	9	85 00
Govans, Md.	84	109 00
Havre-de-Grace, Md.	—	—
Highland, Md.	52	4 00
Hamilton, Md.	125	77 00
Lakeland, Md.	14	—
New Windsor, Md.	30	12 00
Northminster, Baltimore, Md.	65	330 00
Oakland, Md.	—	—
Ridgely St. Baltimore, Md.	75	75 00
Relay, Md.	24	20 00
Randolstown, Roslyn, Md.	16	1 00
Roland Park, Md.	85	164 00
Sparrows Point, Md.	31	—
Southminster, Cumberland, Md	—	—
Taneytown, Md.	61	36 00
White Hall, Md.	—	—
Westminster, Baltimore, Md	122	352 00
Zion, Aberdeen, Md.	35	—
Totals reported, 37	1801	$ 2582 00

Report of Young People's Societies.

Presbytery of New Castle.

	Membership	Total Contributions
Blackwater	—	$ —
Bridgeville	—	—
Buckingham	85	52 50
Chesapeake City	33	30 00
Christiana	—	—
Cool Spring	—	—
Delaware City	—	—
Dover	—	—
Drawyer's	—	—
Eden	—	—
Elkton	92	66 00
Farmington	—	—
Felton	—	—
Forest	30	90 00
Frankford	27	5 00
Georgetown	—	—
Grace	—	—
Green Hill	67	89 00
Gunby	54	225 00
Harrington	—	—
Head of Christiana	—	—
Lewes	16	55
Lower Brandywine	—	—
Makemie Memorial	45	38 00
Manokin	—	—
Milford	82	51 00
Newark	70	142 99
New Castle	—	—
Ocean View	15	5
Pencader	—	—
Perryville	—	—
Pitt's Creek	20	2 36
Port Deposit	11	5
Port Penn	17	20 65
Red Clay Creek	—	—
Rehoboth, (Del)	—	—
Rehoboth, (Md)	—	—
	664	$ 813 15

Brought forward	Membership	Total Contributions.
Brought forward	664	$813 15
Rock	51	69
Smyrna	20	10 50
Stanton	——	——
St. George's	73	20 00
Trinity	——	——
Westminster	——	——
West Nottingham	——	——
White Clay Creek	——	——
Wicomico	181	347 00
Wilmington, 1st	76	——
Wilmington, Central	76	170 00
Wi mington, East Lake	94	30 00
Wilmington, Gilbert	35	50 00
Wilmington, Hanover	30	31 00
Wilmington, Olivet	50	75 00
Wilmington, Rodney St	58	244 00
Wilmington, West	290	490 00
Worton	——	——
Zion	59	69 25
Totals reported 52	1757	$2350 59

Women's Synodical Society for Foreign Missions.

President, Mrs. J. A. Travis,
1008 East Capitol Street, Washington, D. C.

Secretary-Treasurer, Mrs. George M. Gaither,
"The Preston," Baltimore, Md.

Secretary for Young People's Work, Miss Dorothy Ball,
1019 Park Place, Wilmington, Del.

Secretary of Literature, Mrs. S. B. November,
1413 Bolton Street, Baltimore, Md.

Secretary of Mission Study, Mrs. D. E. Wiber,
3363 Eighteenth Street, Washington, D. C.

REPORT.

The Twenty-fifth Annual Meeting of the Woman's Foreign Missionary Society of the Synod of Baltimore was held in the First Presbyterian Church, Wilmington, Delaware, Wednesday, October 25, 1911, at 10 A. M.

The reports of the various Secretaries in charge of the different branches of the work throughout the Synod, together with those made by the Presbyterial Presidents, drove home to each one present the truth that we are twice blessed in having such earnest, loyal women, who are willing to serve in this work. One could not help but feel keenly what we owe to these women who, with cheerful courage and unwavering faith, lead us on successfully throughout the year; who stand out as our pilots year after year and, putting self behind, quicken and inspire us as co-workers to do our best; so that when we come up for the reckoning we need not be ashamed of our part in the work the Father has given us to do for the upbuilding of His kingdom.

The Presbytery of Baltimore reports 47 auxiliaries, with a membership of 1,330, and contributions amounting to $4,127.

Washington reports 37 auxiliaries, with a membership of 1,585, and contributions amounting to $6,375.

New Castle reports 32 auxiliaries, with a membership of 1,004, and contributions amounting to $2,472.

The Synod of Baltimore supports nineteen missionaries, besides title women, hospital beds, schools, scholarships, medical and leper work in the following countries: India, China, Siam, Laos, Korea, Syria, Persia, Africa, Japan, and the Philippine Islands.

The special Synodical object this year is the outfitting and traveling expenses of Miss Lucy B. Monday, who goes to Japan to carry the Gospel message to these people whose lives have been lived so long in the shadow. We feel that we are indeed fortunate in having the privilege of sending out such an ambassador of God, of whom it is said, "She is never found wanting."

This is our silver anniversary year, and as we look back over the way we have come we feel that we cannot be grateful enough to that earnest body of Christian women who met in Washington twenty-five years ago, October 22, 1886, and formed what they called the Woman's Foreign Missionary Committee of the Synod of Baltimore, and so made it possible for us to come together in such a meeting as was held in Wilmington this year, a well-organized body of Christian workers, all striving, all praying, all giving for the great cause of missions. Possibly they builded better than they knew. Among these early builders two names stand out before us—Mrs. Albert M. Keigwin, who was President for seventeen years, and Miss Josephine Chester, who acted as Secretray for fourteen years. Their length of service alone entitles them to our love and appreciation.

It was with deep regret that the Society was compelled to accept the resignation of Mrs. J. Frank Ball, our President; she has served the Society faithfully and well as its leader for five years, and under her guidance we have striven for a deeper prayer life, a closer union of home and foreign societies, systematic giving, and double membership. She is indeed "a worker that needeth not to be ashamed," and we invoke for her the richest blessings from Him whose cause she so loyally served.

Mrs. A. J. Travis, of Washington, was elected President to succeed Mrs. Ball.

And now, unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be the glory, in Christ Jesus our Lord, unto all generations, forever and ever.

Alice N. Gaither, *Secretary-Treasurer.*

WOMAN'S HOME MISSIONARY SOCIETY SYNOD OF BALTIMORE.

OFFICERS.

President,

Mrs. M. V. Richards, 1934 Fourteenth Street, Washington, D. C.

Vice-Presidents.

Mrs. S. D. Luckett, Dunn Loring, Va.

Mrs. M. F. Mathews, 2710 St. Paul Street, Baltimore, Md.

Miss Bertha Haslon, 508 West Fourteenth Street, Wilmington, Del.

Secretary and Treasurer,

Miss G. E. Leonard, 1123 Thirteenth Street, Washington, D. C.

Young People's Secretary,

Mrs. Elizabeth S. Hunting, 34 West Twenty-fifth Street, Baltimore, Md.

Secretary of Literature,

Miss Ann B. Ellison, Summit Bridge, Del.

Secretary for Freedmen,

Mrs. Walter D. Bush, 18 Willard Street, Wilmington, Del.

Study Class Secretary,

Mrs. D. E. Wiber, 2118 P Street, Washington, D. C.

Vice-Presidents of Woman's Board of Home Missions in Baltimore Synod,

Mrs. M. V. Richards (ex-officio), Washington, D. C.

Mrs. J. Ross Stevenson, Baltimore, Md.

REPORT OF SECRETARY.

The message of the President, Mrs. Richards, this year is "Advance"—advance in a deepening of our spiritual life, advance in more prayer for the work rather than in more detail and new methods; advance in the thought of better missionary meetings, spending more time in prayer for our teachers and scholarships; advance, in being strong to do God's work in simple dependence upon His guidance, and the Secretary is able to report such advance, and all the other things have fallen into line—membership, number of organizations, magazine subscriptions, study

classes and money given, so that our twenty-fifth year is one of which we may well be proud. Membership has been the particular thing upon which we have all concentrated our effort this year, and splendid work has been done. Our aim was to double our membership as an anniversary gift for Home Missions in the Synod, and the result, while not absolutely what we had aimed for, was most gratifying. Eight hundred and twenty-six new members were reported as having enrolled themselves in our army, New Castle having the largest battalion, which was 359, and also leading, in that two societies had actually doubled membership, that of First Church and Hanover Church, Wilmington, and also First Church's Young People's organization had the same splendid showing. Washington and Baltimore Presbyteries have done good work and we are proud of them, and we still have until the annual meeting of the Woman's Board in Louisville in May to accomplish doubled membership.

Baltimore Presbytery reports 46 auxiliaries, 18 Young Woman's Societies, 4 Westminster Guild Chapters, 19 bands, 17 Cradle Roll tens, 9 Home Mission Study Classes, and 11 contributing Sunday Schools. Their president sets before them, in her message to auxiliaries, the ideal organization, namely, an auxiliary in every church and every Presbyterian woman an active, interested member of an auxiliary.

Baltimore has added four new auxiliaries and thirty auxiliaries report increased membership, Browne Memorial leading, with an increase of 63 members. Emmitsburg takes the lead in magazine subscriptions, every member taking the magazine. This Presbytery is doing splendid work for the Freedmen. The Treasurer's report showed a total o. $3,972.07, which is an advance.

New Castle Presbytery shows splendid advance. The president is overjoyed at the number of life memberships that have been taken this year in the Presbytery.

New Castle reports 57 auxiliaries, 5 Young Women's Societies, 28 C. E. and Young People's organizations, 1 Westminster Guild, 12 bands, 24 Cradle Roll tens, 13 Sunday Schools and 6 Study Classes, making 126 organizations. Their splendid work on double membership has put this Presbytery in the lead, and let us hope that they will remember the words fo Mrs. Bennett, that there must be no going back. There has also been splendid advance in contributions. The total amount given was $3,051.47, a gain of $389. So these standards have indeed been raised.

Washington Presbytery reports 34 auxiliaries, 5 Young Woman's Societies, 20 bands, 16 Sunday Schools and 4 Bible Classes, 6 Cradle Roll tens, 36 C. E. Societies; total, 117 organizations.

This Presbytery has been organized the longest of any, being eight years older than the Synodical organization.

This Presbytery has taken, this year, the entire support of the assistant principal at Wasalet Academy, that splendid school at Mt. Pleasant, Utah, the field where it is so essential that we do efficient work at this time. One of the remarkable things in this Presbytery is the Study Class for teachers, under the direction of our own Study Class Secretary, Mrs. D. E. Wiber, which last year had an enrollment of 187. There are two new organizations this year, Chevy Chase Auxiliary starting with 21 members and Sherwood with 22. In contributions this Presbytery always leads. The total amount this year was $8,007.78, a gain of $237.

In summing up Baltimore Synodical has a total of 357 organizations that contribute to Home Missions through the Woman's Board, and the amount contribtued reaches the grand total of $15,031, so that we have passed another thousand-dollar mark in this, our twenty-fifth year, and contrasted with the 55 auxiliaries and 20 bands and contributions of less than $3,000 of the first year of the organization, shows splendid growth; so we rejoice and take courage, for while the difficulties have been many, with the help of our Lord we have accomplished more than was thought possible in our first twenty-five years. May we go forward with renewed strength into the larger place to which God has called us.

At the annual meeting of the Woman's Board, in Atlantic City, Baltimore Synodical was most conspicuous in that every Synodical officer, including the three Presbyterial presidents, who are ex-officio the vice-presidents of this organization, was present and answered to roll call, and ours was the second largest delegation, being outnumbered only by that great State of Pennsylvania, with its 38 Presbyteries. And so having raised our standards and set our mark high let us march on to yet greater victories to report at Louisville in 1912, and to the still greater one of conserving our own land for Christ.

Gertrude E. Leonard,
Secretary.

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